

GOVERNMENT OF TRIPURA  
DIRECTORATE OF HEALTH SERVICES

No.F. 5 (1-103)/Store/DHS/Dental/2022-23(Sub-11)

Dated, Agartala, the 17 11/2023

**SHORT NOTICE INVITING QUOTATION**

Sealed quotation is hereby invited by the Director of Health Services, Government of Tripura, Agartala from the resourceful, experienced person of local agency for Procurement of Signage's & Display for use of Agartala Govt. Dental College & IGM Hospital Agartala.

**The quotation submission start date:- 17-11-2023**

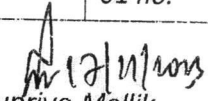
**The quotation will be submission End date on 24/11/2023 up to 05. P.M.**

**Terms and Conditions of the quotation**

1. Quotation shall be submitted in sealed cover addressing to Director of Health Services, Government of Tripura, P.N. Complex, Gurkhabasti, P.O. Kunjaban, Agartala-799006, up to 5 pm of 24/11/ 2023.
2. Quotation shall be submitted mentioning the quotation number and date over the sealed envelope.
3. Xerox copy of PAN CARD NO should be submitted with quotation.
4. Submitted GST Registration Certificate.
5. Trade license Cartificate(up to date)Should be submitted with quotation.
6. The work order copy to be submitted along with the bill .Payment will be made on bill basis.
7. The rate should be quoted in figurs & words.
8. The rate mentioned including / excluding **GST**.
9. The rate of submit including fittings charge.
10. The Director of Health Services, Govt. of Tripura, reserves right to accept or reject any quotation without assigning any reason.

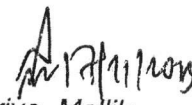
Details as given below:-

| Sl. No. | Name of items                    | Specification                                                                                                               | Quantity |
|---------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------|
| 1.      | LED VINYL Backlid Board          | 1)12ft.x4ft, (Dental College)(2)8ft x2.5ft(Dental College Library)(3)8ft. x2.5ft (Girls Hostel)(4)8ft. x2.5ft (Boys Hostel) | 04 nos.  |
| 2.      | Display of sections & Rooms      | (Size:- 3ft. x18 inch)                                                                                                      | 09 nos.  |
| 3.      | Both- side Room Name Plate       | (Size :-12 inch. x 6inch)                                                                                                   | 25 nos.  |
| 4.      | Display of Floor rooms & Section | (Size :- 4ft. x 3 ft)                                                                                                       | 07 nos.  |
| 5.      | Principal Room Name Plate        | Nil                                                                                                                         | 01 no.   |

  
Dr. Supriya Mallik  
I/C Director of Health Services  
Govt. of Tripura, Agartala.

**Copy to for information and necessary action to:-**

1. The P.R.O., I.E.C. Bureau, Directorate of F.W.&P.M., Govt. of Tripura, Agartala.
2. The In- Charge, Receive & Dispatch Section, Health Directorate of Agartala.
3. The Nodal Officer, IT, Director of Health Services, Agartala.

  
Dr. Supriya Mallik  
I/C Director of Health Services  
Govt. of Tripura, Agartala.