RIPURA HEALTH SERVICE RULES 1774

> 1-3155 No.F. 20(6)-GA/73 GOVERNMENT OF TRIPLEA HEALTH & FAMILY WELFARE DEPARTMENT \*\*\*\*\*\*

Dated, Agartala, the 4th.Oct., 1982.

## MEMQRANDUM

:- Tripura Health Service Rules, - corrected edition.

Tripura Health Service (Amendment) Rules, 1977 issued GA/73 dated 20-11-75.

2. Corrigendum issued under No. F.20(6)-GAX/73 dated 3-2-76.

3. Tripura Health Service (Second Amendment) Rules, 1977 issued under notification No.F.20(6)-GA/73 dated 12-4-77.

4. Tripura Health Service (Third Amendment) Rules, 1979 issued under notification No. F.20(6)-GA/73 dated 16-6-79.

Tripura Health Service (Fourth Amendment) Rules, 1980 issued under notification No. F.3(5)-MPH/68 dated 20-5-80.

6. Tripura Health Service (Fifth Amendment) Rules,1981 issued under notification No. F.8(17)-HFW/75 dated 9-4-81.

7. Corrigendum issued under No.F.20(6)-GA/73 dated 346-81.

Tripura Health Service (Sixth Amendment) Rules, 1981 issued under notification No. F.20(6)-GA/73 dated 19-5-81.

9. Tripura Health Service (Seventh Amendment) Rules, 1982 issued under notification No. F.20(6)-GA/73 dated 1-10-1982.

Copy forwarded for information to :--

- The Special Secretary to Governor, Tripura, Agartala.
   The Secretary to Chief Minister, Tripura, Agartala.
   P.As to all Ministers/State Ministers/Deputy Minister,

- Tripura, Agartala. 4) P.As to Chief Secretary/Addl. Chief Secretary, Tripura, Agartala.

Tropusa, Agartals

5) All Departments/Heads of Departments/Offices. D. + Dand ment

There has been many amendments to the Tripura Health Service Rules, 11974 since it came into force on 18th May, 1974, making it macessary to issue a corrected edition.

Min

The enclosed Rules are accord ingly issued incorporating all the lamendments issued to-date under notifications mentioned in the margin.

D

( R. N. GUPTA Secretary to the Government of Tripura Health & Family Welfare Deptt. Published in the EXTRAORDINARY ISSUE OF TRIPURA GAZETTE

Agartala, Saturday, May 18, 1974 A.D. Vaishakha 28, 1896 S.E.

### GOVERNMENT OF TRIPURA ` APPOINTMENT & SERVICES DEPARTMENT

No.F.20(6)-GA/73.

2.

Agartala, dated the 13th May, 1974.

### NOTIFICATION

In exercise of the powers conferred by proviso to article 309 of the Costitution of India and of all other powers enabling him in this behalf, the Governor of Tripura is pleased to make in consultation with Tripura Public Service Commission, the following rules regulating the conditions of + service of the persons appointed to the Tripura Health Service namely :-

(+ As amended by Seventh Amendment issued under notification No.F.20(6)-GA/73 dated .1.-.10-1982.

Short title and 1. (i) These rules may be called "The Tripura Health commencement. Service Rules, 1974.

(ii) They shall come into force with effect from the date of publication in the official gazette.

Definition

In these rules unless there is anything repugnant to the subject or context i-

(A). "Commission" means Tripura Public Service Commission.

- (b). "Government" means the State Government of Tripura.
- (C). "Governor" means the Governor of Tripura.
- (D). "Service" means the Tripura Health Service.
- (E). "Member of the service" means the Officer appointed or deemed to have been appointed

under the provisions of the rules.

(F). "Year" means + calander year.

Contd. .... P/2.

(G) "Duty post" means any post specified in the first schedule.

(E) "Schedule" means schedule appended to these rules.

(I) "Basic Medical and Public Health qualifications" , means the recognised medical qualifications specified in any of the schedules under the

Indian Medical Council Act, 1956 ( 102 of 1956).

(J) "Selection Committee" means the Committee constituted under rule 18.

( + As amended by Seventh Amendment )

Constitution 3. CONSTITUTION OF THE TRIPURA HEALTH SERVICE and classification. AND ITS CLASSIFICATION.

> i) On and from the date of commencement of these rules, there shall be constituted a State Service to be known as the "Tripura Health Service".

ii) The service shall have five grades, namely :-

a) Grade-I (Super time grade).

b) Grade-II (Selection grade ).

- c) Grade-III (+ Specialists/Senior Administrative Officers ).
- d) Grade-IV (Senior Medical Officer/Junior Specialists ).

e) Grade-V ( Junior Medical Officers).

"+ The posts in the service shall be State Civil Service posts and their classification shall be as provided in the general order of classification of State Civil <sup>S</sup>ervice posts as issued by the Government from time to time".

( + As amended by Seventh Amendment ).

Authorised permanent strength. 175

i)

4. AUTHORISED PERM NENT STRENGTH OF THE SERVICE. The authorised permanent strength of the service and the nature of posts included therein shall be as specified in the first schedule.

Contd. .... P/3.

 ii) The Governor, subject to such conditions and limitations as may be prescribed by him in this behalf may by order create + temporary or permanent duty posts or exclude any duty post for such period as may be specified therein. ( + As amended by Seventh Amendment )

### APPOINTMENT

Method of Appointment.

5.

Approintment to the duty posts of the service after commencement of these rules shall made by the following methods :-

- a) i) Appointment to the post of Director of Health Services in Grade-I shall be made by promotion from officers of Grade-I and failing that from officers of Grade-II, having not less than 5 (five) years service in Grade-I and/or Grade-II, on the recommendation of the Selection Committee and on the basis of merit with due regard to seniority ; provided that the post may be filled up by direct recruitment on the recommendation of the Commission or on deputation in case of non-availability of suitable person for promotion.
  - \* ii) Appointment to the other posts in Grade-I shall be made by promotion from the officers with Grade-II with not less than 5 (five) wears service in that grade on the recommendation of the Selection Committee on the basis of merit with due regard to seniority and failing that by direct recruitment on the recommendation of the Commission or on deputation.

(\* As amended by Sixth Amendment issued under Health & Family Welfare Department Notification No.F.20(6)-GA/73 dated 19-5-81 and Seventh Amendment.).

Contd. .... P/4.

b) Appointment to the posts in Grade-II in any one year shall be made in the manner indicated below :-

-1

 i) by filling up 80% of the posts + by promotion from the officers in Grade-III with not less than five years' service in Specialist's post of seven years' service in general post in that grade on the f recommendation of the Selection Committee according to merit with due regard to seniority;

ii) by filling up remaining 20% + of posts by direct recruitment through the Commission.

c) Appointment to the posts in Grade-III in any one year shall be made in the manner indicated below :i) by filling up 50% of the posts by promotion from the officers in Grade-IV with not less five years' service in + Junior Specialist's post or seven years in general post in that grade on the recommendation of the Selection Committee according to merit with due regard to seniority :

ii) by filling up remaining 50% + of the posts by direct recruitment through the Commission.

(\*)(d) Appointment to the posts in Grade-IV shall be made by promotion from the officers in Grade-V with not less than five years' service in that grade on the basis of recommendation of the Selection Committee according to merit with due regard to seniority.

(e) Appointment to the posts in Grade-V shall be made by direct recruitment through the + Commission as per provisions' contained in second and third schedules.

> (\*+ As amended by Thrid Amendment issued under Health & Family Welfare Notification No. F.20(6)-GA/73 dated 16-6-1979 and Seventh Amendment ).

> > Con'td. .... P/5.

irect recruitment. (\*) DIRECT RECRUITMENT

- 5 -

6. Direct recruitment to the service shall be made on the recommendation of the Commission and the Commission after necessary selection, shall forward to the State Government a list arranged in order of merit of the candidates who have qualified by such standerd as the Commission may determine for selection.

( + As amended by Seventh Amendment )

### INCLUSION TO THE LIST SHALL NOT CONFER RIGHT TO APPOINTMENT

(+) Inclusion tt the list shall not confer right to appointment.

Eligibility and qualifications for

to the service in

7. The inclusion of a candidate's name in the list referred to under Rule 6 + shall confer no right to appointment unless the Governor is satisfied after such inquiry as may be considered necessary that the candidate is suitable in all respects for appointment to the Service and an actual offer of appointment is made.

> ( + As amended by Seventh Amendment ) ELIGIBILITY AND QUALIFICATION,

(\*)(+)8. A candidate for direct recruitment to + Grade-I to Grade-V shall have the qualifications as direct recruitment mentioned in the Third Schedule and satisfy the +other conditions as specified in the Second Grade-I to Grade-V. Schedule +...

(\*)(+) As amended by 6th Amendment issued under Health & Family Welfare Department Notification No. F.20(6)-GA/73 dated 19-5-81 and Seventh Amendment).

INITIAL CONSTITUTION OF SERVICE

existing members at the initial constitution of the service.

(+) Absorption of 9(i). The existing members of the Central Health Service who are on deputation to Tripura under the provisions of Section 63 of the North Eastern Areas ( Re-organisation ) Act., 1971 and also the ....

Contd. ..... P/6.

existing members of the State Health Department shall be aborbed on the commencement of these rules against such duty posts as may be considered suitable according to their qualifications and experience as may be decided by the Selection Committee.

6

Provided that any member having lien to any other service under the Government of India or any other State Government shall hotsbe so absorbed, unless he exercises an option to come over to Tripura Health Service, and the option once exercised shall be final.

(2) Persons who are not absorbed at the time of initial constitution of the service will continue to hold the post to which they were appointed.

The cases of officers who are considered for appointment to the service though not actually appointed thereto under rule 9(1) of Tribura Health Service Rules, 1974, shall be considered while filling up future substantive vacancies by selection against promotion quuta.

(+ As amended by Seventh Amendment)

PROBATION, CONFIRMATION ETC.

10. Allappointments other than appointments of the members of +Central Health Service for any other State Health Service, who are permanent and have opted for absorption in the + Service under these Rules, shall be on probation for a period of two years from the date of appoint, ment + provided that service service rendered in a temporary or in + an officiating capacity in equivalent post under any Government, shall be taken into account;

Provided further that the Governor may + reduce or extend the period of probation

Contd. .... P/7,

+ Appointment on probation, conformation etc. in consultation with the Commission. On completion of the period of probation the members of the s Service shall be confirmed in their respective grades.

( + As amended by Seventh Amendment)

RULES REGARDING PROBATION

(+) Rules of probation.

11. A person on probation shall be liable to be discharged from service at any time without assigning any reason, provided that if he holds a lien to any permanent post under any Gvernment, he shall be liable to be reverted to that post.

12. A person on probation who holds a lien to any permanent post under any Government may, if he so desires, during the period of probation; have the option to revert back to his parent Department or Government after giving such notice, as may be prescribed by the Governor.

13. During the period of probation or thereafter a candidate shall undergo such training as may be prescribed by the Government.

(+ As amended by Seventh Amendment)

DUTY POSTS TO BE FILLED UP BY THE MEMBERS OF THE SERVICE

(+) Filling up of duty post. 14. Every duty post shall be held by a member of the Service or an officer appointed to officiate under the rules.

(+ As amended by Seventh Amendment)

(+) All appoint- 15. ments to grades, and not to posts. All appointment to the service shall be made to Grade-I to Grade-V as the case may be and not against any specific posts included in the service.

(HAs amended by Seventh Amendment) Contd. .... P/2.

## (+) DISQUALIFICATION.

- 8 -

Disqualification. 16.(a) No person x who has more than one wife living, or who having a spouse living, merries in any case in which such marriage is void by reason of its taking place during the life time of such spouse, shall be eligible for appointment to the service ; and

(+) Officiating

deputation.

12.23

appointment on

(b) No woman whose marriage is void by reason of the husband having a wife living at the time of such marriage or who has married a person who has a wife living at the time of such marriage, shall be eligible for appointment to the service ;

Provided that the Governor may, if satisfied that there are special grounds for so ordering exempt any person from the operation of this rule.

(+ As amended by Seventh Amendment ).

## SELECTION FOR OFFICIATING APPOINTMENT

7.(i) Notwithstanding anything contained in these rules, if the exigencies of service so require, a duty post for which a member of the Service is not available, may after consultation with the Commission, be filled on an officiating basis by the appointment of an officer belonging to a State or Central Health Service on deputation for such period or periods ordinarily not exceeding three years.

(ii) Notwithstanding anything contained in these rules, where appointment to a duty post is to be made purely as a local arrangement for a period mf not exceeding six months, such appointment may be made by the Governor from persons whould be available locally or from any outside sources ;

Contd. .... 9.

(+) Frovided that such persons shall possess the qualifications as prescribed in the Third Schedule and satisfy other conditions of eligibility as prescribed in the Second Schedule.

( + As amended by Seventh Amendment)

CONSTITUTION OF SELECTION COMMITTEE

+) Selection Committee 18. Recruitment for initial constitution and departmental promotion shall be made on the recommendation of a Selection Committee (hereinafter referred to as the Committee), consisting of :-

CHAIRMAN' i)

The Chairman or a member of the Commission.

ii) MEMBERS

Secretary of the Department to which the cadre relates or any other Senior Secretary as decided by the Government.

iii) Director of Health Services or any other Specialist nominated by the Government, either locally or from outside. ( for all Grades other than Grade-I for which another Senior Secretary will be nominated by the Government) &

(+ As amended by Seventh Amendment)

PAY AND ALLOWANCES

(\*)(+)19.(1) The scale of pay attached to the service shall be as follows :--

+) Pay & Allowance.

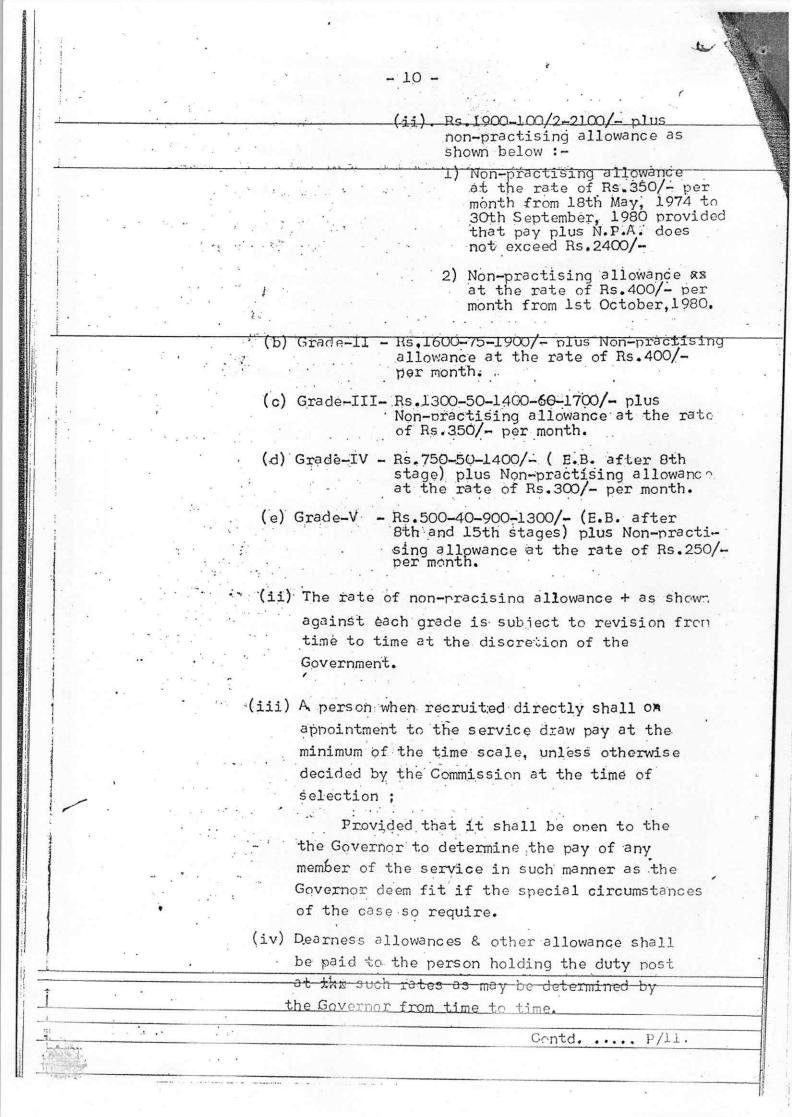
/ tc 30th September, 1980-

in dealer a state of the state of

(a) Grade-I - (i) Rs.2000-125/2-2250/- plus non-practicing allowances as shown below :-!

- 1) Non-practising allowance -at the rate of Rs. 350/- per month from 18th May, 1974 / provided that pay plus N.-P.A. does not exceed Rs. Rs.2450/-.
- 2) Non-pracising allowance at the rate of Rs. 400/- per month from 1st October, 1980.

Contd. .... P/10.



(v) When a person is appointed or promoted from one orade to another grade, his pay shall be fixed in accordence with the provision of the Fundamental Rules regarding fixation of pay.

(vi) (a) The Medical Graduate who will be appointed in Grade-V of the Tripura Health <sup>S</sup>ervice will be given three advance increments;

Provided that the pay of those Medical Graduates who have been appointed in Grade-V of the Tripura Health Service after 18-5-1974 will be fixed notionally and the financial benefit will start from the 16th June, 1979.

(b) A Medical Graduate appointed to a Grade-IV or Grade-V post shall be given one additional increment in the scale if he possesses Post-Graduate Diploma and two additional increments if he possesses Post-Graduate Degree, over and above the increments under clause (a) above and subject to the condition that such person has not been given such benefit earlier. ( (\*) (+) As amended by Fifth Amendmant issued, under Notification No.F.20(6).-GA/73 dated 9.4.81 and corrigendum No.F.20(6)-GA/73 dated 2.6.81 and Seventh Amendment ).

SPECIAL PROVISION FOR OPTEES. 20. In the case of members of the Central Health Service or any other State Health Service who opt for Tripura Health Service, they will be entitled to get the following benefits. (i) All those persons who are due for promotion in their parent cadre by virtue of their length of service and/or possessing Post-Graduate qualifications whe will be entitled to be absorbed at the initial constitution in a higher Grade than that in which he is borne in his parent cadre.

7

(+) Special provision for optees. ii) Pay of those persons who are absorbed in Tripura Health Service at its initial constitution shall be fixed after allowing advance increments as indicated below :-

> (a) Those persons who are absorbed in Grade-II of the Tripura Health Service will get one advance increment in the Tripura Health Service pay scale with effect from 18-5-1974.

(b) Those persons who are absorbed in Grade--III of the Tripura Health Service will get two advance increments in the Tripera Health Service pay scale with effect from 18-5-1974.

(c) Those persons who are absorbed in Grade-IV of the Tripura Health Service will get the three advance increments in the Tripura Health Service pay scale with effect from 18-5-1974.

(d) A Medical Graduate absorbed in Grade-IV of the Tripura Health Service at its initial constitution will get one additional increment if he possesses Post-Graduate Diploma and two additional increments if he possesses Post-Graduate Degree. over and above the advance increments in clause (c) above subject to the condition that such additional increment or increments will not be admissible to him who has received such benefit in Central Health Service or any Se other State Health Service.

> ( Those Medical Graduates who are absorbed "in Grade-V of the Tripura Health Service It its initial constitution will get four advance increments in the Tripura Health Service pay scale with effect from -

18-5-1974. ( (\*)(+) As amended by Fifth Amendment issued under Notification No.F.8(17)-HFW/75 dated 9.4.81 and corrigendum Np.F.20(6)-GA/73 dated 2.6.81 and Seventh Amendment). Contd. .... Γ/:

Contd. .... 1/::

15-

y and allowances persons absorbed at the initial constitution of the service.

(\*) 201. (i) Pay of all persons who are absorbed in any Grade from Grade-I to Grade-V of the Tripura Health Service at its initial constitution shall be fixed with effect from 18-5-1974 intthe manner indicate bes below :-

- (a) The basic pay should be taken to determine the rate of State Government D.A. to be admissible on the date of absorption.
  - (b) Such State rate D.A. as admissible will be retained as separate element of D.A. admissible.
  - (c) The difference between the State rate of D.A. as above and the Central rate of D.A. will be treated as " Special Compensatory Allowance" (This may be merged as D.A. later when Central rate D.A. is allowed to State Government employees ).
  - (d) Present pay will be fixed in the appropriate scale at the same stage, or if there is no such stage at the at the former stage with personal pay for the difference.
  - (e) The date of increment will be the anniversary date of the officer.
  - (f) From the date of absorption, any grant of State Government D.A. will also be admissible.
- (ii) Fixation of pay of a person on his promotion to an immediately next higher grade from a lower grade in which he was. initially absorbed anothe initial constitution of the Tripura Health Service shall be made under normal rules, provided that he shall be allowed; in addition, the same quantum of benefits as are admissible Contd. .... 1/14.

( (+)(\*) As amended by Fifth Amendment issued under Notification No.F.8(17)-HFW/75 dated 9-4-81 and corrigendum No.F.20(6)-GA/73 dated 2+6.81).

### OPTION FOR ABSORPTION IN TRIPURA HEALTH SERVICE

(+) Option

(+) Senicrity.

21. All those members of the Central Health Service who are on deputation under the Government of Tripura in pursuance of provisions of section 63 of the North Eastern Areas (Re-organisation) Act, 1971 shall be given an offer for exercising option (vide fourth schedule) for absorption under the Tripura Health <sup>S</sup>ervice against suitable grade as determined by the Selection Committee, after taking into consideration their length of service, exerience and other qualifications.

( (+) As amended by Seventh Amendment)

### SENIORITY

22. (i) The seniority interse of the members of each of the Grade-II to Grade-IV of the Service shall be determined by the Gover
nor in consultation with the Commission according to general principles of seniority fraimed by the State Government taking into consideration the length of service rendered by the persons concerned in equivalent grade under the State Government or the Central Government.

 (ii) The relative seniority of the members in Grade-V of the Service shall be determined according to the order of merit in the list prepared and forwarded by the Commission to the Governor after selection.

Contd. .... P/15.

(iii) Notwithstanding anything contained in the foregoing provisions of these rules, while determining senjority of the members who have opted to come under the Trinura Health Service their entire period of service in the equivalent grade or post shall be counted towards their seniority.

Provided that in the case of member who was confirmed in his previous post prior . to his option, the seniority may be determined on the merit of the gase from the date of such confirmation, if the same falls -earlier to the date determined under this sub-rule, otherwise the seniority will be determined as above.

iv)

The relative seniority of direct regruits and of promotees shall be determined according to the rotation of vagancies between direct regruits and promotees which shall be based on the quotas of vagancies reserved for direct recruitments and promotions.

( (+) As amended by Seventh Amendment)

### DEPUTATION

(+) Deputation 23. A member of the service may be allowed to serve on deputation or on foreign service in a port, under the control of the Central Government or any State Government, any logal authority, Statutory undertaking of a Government company as, defined in Companies Act, 1956 or institution receiving grants from the Government on such terms as are admissible under orders of the State Government.

( (+) As amended by Seventh Amendment)

Contd. ..... \$/16.

### LEAVE, PENSION ETC.

16

(+) Leave, 24. Leave, pension and other conditions of the Pension and other condisions of service. 24. Leave, pension and other conditions of the service of a person appointed to the service shall be as admissible to officers of equal rank of the State Government.

( (+) As amended by Seventh Amendment)

### PRIVATE PRACTICE

(+) Private Practice.

11.7

25. A person appointed to the service shall not ordinarily be allowed to do private practice of any kind whatsoever, including consultant and laboratory practice. Instead, they shall be entitled to a non-practising allowance indicated in rule 19.

Provided that on their exercise of option so to do, they may a be allowed to do private practice subject to the following terms and condisions :-

(i) Non-pracising allowance shall b not be allowed to those who shall opt for private practice;

(ii) No Medical Officer shall be allowed to do private practice of any kind during their duty hour and when they are required to attend patients in Hospital;

(iii) They shall not be allowed to be attached to any Nursing home, Clinic, Laboratory or any Medical Institution run privately ;

(iv) They shall charge fees from the nrivate patients at a fixed and reasonable rate to be determined in consultation with the Inian Medical Association and approved by the Government;

(v) They shall not charge any fee from the patients already admitted in the hospital
`or the patients who are registered in the Out Patients Department;

Centd. .... P/'

(vi) Medical Officers opting for private processor shall maintain detailed diary of their a patients and fees charged ; 

- (vii) The option so exercised by the Medical officer for doing private practice may be withdrawn at any time and the Government also may obliterate the same at their discretion;
- (viii) Medical Officers onting for private practice shall display those rules prominently in their private chamber for information of the patients in general.

The above provisions are notwithstanding anything said in Rule 15 of Central Civil Service ( Conduct) Rules as extended to Tripura.

( (+) As amended by Fourth Amendment issued under Notification No. F.3(5) -MPH/68 dated 20.5.80 and Seventh Amendment )

## DISCIPLINARY AND OTHER MATTERS

(+) Disciplinary and other matters.

26(i) The members of the Service shall be under the disciplinary control of the Government and subject to such control proceedings may be drawn up against them in accordence with the provisions of the Central Civil Service (Classification, Control and Appeal) Rules, 1965 as adopted by the Government.

(ii) In respect of other matters for which provisions have not been made in these rules, these shall be guided by the rules applicable to the officers of the same pay scale or status of the State Government.

( (+) As amended by Seventh Amendment)

### INTERPRETATION

(+) Interpretation. 27. If any question arises as to the interpretation of these rules, the same shall be decided by the Governor.

( (+)As amended by Seventh Amendment)

Contd. .... F/18.

11

### LIABILITY TO SERVICE

(+) Liability 28. An officer appointed to the Service may be to serve anywhere in Tripura. required to serve anywhere in Tripura he/she is posted.

( (+) As amended by Seventh Amendment)

RELAXATION

Power to ... relax. 29. Where the Government is of the opinion that it is necessary or expedient so to do, he may, by order, for reasons to be recorded in writing, and, in consultation with the Commission relax any of the provisions of these rules with respect to any class or category of personsilor posts ; Provided that the power/not be exercised so as to relax essential qualifications prescribed for appointment by any of the methods specified in the rules (including promotion) or provisions regarding pension and age of recruitment.

### REPEAL AND SAVINGS

> (ii) Notwithstanding such repeal any appointment made, or order issued, action taken or anything whatsoever done under the rules and orders so repealed shall be deemed to have been made, issued, taken or done under the corresponding provisions of these rules.

### TRANITIONAL ARRANGEMENT

Transitional provision.

31(i) On and after the commencement of these rules and until persons are appointed or recruited to duty post in accordence with the provisions of these rules, such nosts may continue to be held by officers who are holding such posts at the commendement of these rules as if these rules had not come into force.

(ii) This rule shall cease to be in force after a period of two years from the date of commencement of these rules.

.......

18 -

FIRST SCHEDULE (\*) ( Vide rule 4(i) & 19 )

## CADRE STRENGTH

2

10

North Contraction

| Nol      | Nature of post   | No. of post.           |
|----------|--|------------------------|
| 51. Nc.  |  |                        |
|          | GRADE - I (Supertime Grade)                              |                        |
|          | Director of Health Services                              | .1 (one)               |
|          | Additional Director of<br>Health Services/Consultant.    | 2 (two)                |
| *.       |  | Total: 3 (three)       |
|          | GR/DE - II (Selection Grade)                             |                        |
| ·<br>·   | Joint Director of Health<br>Services/Head of Department. | 9 (nine)               |
|          |  | 3 (three)              |
| .2.      | Medical Superintendent                                   |                        |
| ·        |  | Total : 12 (twelve)    |
| · · · ·  | GRADE III<br>( Specialist and Senior Adm                 | inistrative Officer)   |
| 1.       | Donuty Director of                                       | 3 (three)              |
|          | Health Services.<br>Chief Medical Officer                | 3 (three)              |
| 2.       | Specialist for G.B. /V.M.                                | 15 (fifteen)           |
| 3,<br>4. | Specialist for<br>District Health                        | 9 (nine )              |
| 5        | Programme Officer.                                       | 1 (one )               |
| 5.<br>6. | Deputation/Training/<br>Leave Reserve                    | 5 (five)               |
|          |  | Total : 36 (thirty si  |
|          |  | Total : 30 ( UILL 0) - |
|          |  |                        |

Condt. .... P/2.

Ø

| مترسم بسمین | Nature of post  | No. of post   |
|-------------|---|---|
| 31. No      | Nature of post  |   |
|             | GRADE- IV   | union Specialist)   |
|             | (Senior Medical Officer and J   | UNIOI Opeol   |
| 1.          | Asstt. Director of<br>Health Services   | 4 (four )   |
| 2.          | District Medical Officer  | 3 (three)   |
| 3.          | District Health Officer   | 3 (three)   |
| 3.<br>4.    | District Family Planning Offi   | cer 3 (three) .   |
|             | Sub-Divisional Medical Office   | er 9 (nine)   |
| 5.<br>6.    | Incharge Primary Health Cent:   | re 36 (thirty Six)  |
| 7.          | Incharge Ward/Junior Special:   | ist 36 (thirty 51x)   |
| 8.          | Incharge Rural Hospital   | .6 (S1X)  |
| 9.          | Deputation/Training/<br>Leave Reserve   | 10 (ten)  |
|             | GRADE - V   | Total : 110 (One hundred ten)   |
|             | ( Junior Medical  | Officer)  |
|             | Junior Medical Officer  | 400 ( Four hundred)   |
| 1.<br>2.    | Deputation/Training/<br>Leave Reserve   | 40 ( forty)   |
| 1           |   | Total : 440 (Four hundred for   |
|             |   |   |
|             | Grand   | Total : 601 ( Six hundred one   |
|             | 1   |   |
|             | As amended by Amendment; Third A<br>Sixth Amendment and Seventh Amen<br>Notification No. F.20(6) -GA/73<br>dated 16.6.79; F.8(17) -HFW/75 d<br>No. F.20(6) -GA/73 dated 2.6.81,<br>and F.20(6) -GA/73 dated . | dated 20.11.75, F.20(6)-GA/73<br>ated 9.4.81 read with corrigend<br>F.20(6)-GA/73 dated 19.5.81 |

2

14 11

SECOND SOUGAOPE -

Recruitment by selection to Tripura Health Service through Tripura Public Service Commission.

### Application for direct recruitment :-

A candidate for appointment by direct recruitment shall apply before such date in such form and in such manner as may from time to time be prescribed by the Commission.

## (b) Eligibility :-

1) A citizen of India or

2) a subject of Sikkim or

3) a person of Indian origin who has migrated from Pakistan with the intention of permanently settling in India.

24-11-12.

.5

. 14

Privided that, subject to the issue of eligibility in his favour, a subject of Nepal or a Tibetan who came over to India may also be appointed.

Privided further that, a candidate belonging to category above must be a person in whose \* favour a certificate of eligibility has been given by the Government and if he/she belongs to category (3), the certificate of eligibility will be valid only for a period of one year from the date of his/her appointment beyond which he/she would be retained in service only if he/she has become a citizen of India.

A candidate in whose case a certificate of eligibility is necessary may be provisionally apnointed subject to the necessary certificate being issued in his/her favour by the Government:

The age-limit, educational gualification, and me experience for direct reorditment to the service shall be as laid down in the Third Schedule and the Annexure to the Third Schedule.

Contd. .... P/2.

Privided that the upper age limit shall be relaxable by five years in the case of S.C/S.T. displaced persons and other special categories in accordance with the general orders issued from time to time by the Government.

enter and second second second second

Contraction of the

(d) A candidate must satisfy the appointing authority that his character and antecedents are such as to make his/her suitable for appointement to the service.

(e) ... Decision of the Commission is final ...

The decision of the Commission on the question whether a candidate does or does not satisfy any of the requirements of Clasues (b) and (c) shall be final.

Constrate C. Loting

and the second sec

A sector in the state

(1) Exemption:-

The Government may modify or waive any of the requirements of Clauses (b) and (c) when an appointment for work of a special nature is to be made it is not work of a special nature is to be made it is not practicable to obtain asuitable candidate who fulfiles practicable to obtain asuitable candidate who fulfiles all the requirements of those rules provided that any

of the requirements of Clause (c) shall not be waived

(g) Physical fitness of candidates :-

A candidate must be in good mental and bodily health and free from any physical defect likely to interfere with the discharge of his duties as an officer of the service. A candidate who (after such physical examination as the Government may prescribe ) is found not to satisfy those conditions will b not be appointed.

( (+) As amended by Seventh Amendment)

Contdi ..... \$/3.

THIRD SCHEDULE

| Cate-<br>gory. |   | Age               | Educational and other qualifi-<br>ications required for direct<br>irecruitment.   |
|----------------|---|-------------------|---|
| 1              | 2 1   | 3.                | - 4   |
| Α.             | Grade-I<br>(Super time 4. grade)<br>Director of Health<br>Services. | Below<br>50 years | Essential :-<br>i) A medical qualification<br>included in the first schedule<br>or the second schedule or part-<br>II of the third schedule (other<br>than Licentiate qualifications)<br>to the Indian Medical Council<br>Act, 1956. Holders of educationa<br>qualifications included in Part-<br>II of the third schedule should<br>also fulfil the conditions<br>stipulated in Section 13(3) of<br>the Indian Medical Council Act,<br>1956.<br>ii) 20 years standing in the<br>profession.<br>iii) Extentive practical and<br>administrative experience in<br>the field of Medical Relief,<br>Medical Research, Medical<br>Education or Public Health |
|                | (+) Additional Direct<br>of Health Services/<br>Consultant,         | or                | Organisation. (Qualification<br>relaxable at Commission's<br>discretion in case of candidates<br>otherwise well qualified.<br>i) A, medical qualification<br>included in the first or the<br>second schedule or part-II of<br>the third schedule (other than<br>Licentiate qualifications) to the<br>Indian Medical Council Act, 1956.<br>Holders of educational qualifi-<br>cations included in Part-II of   |
|                |   |                   | the third schedule should also<br>fulfil the conditions stipula-<br>ted in Section 13(3) of the<br>Indian Medical Council Act, 1956.<br>ii) Extensive experience in<br>speciality for at least 15 years<br>in responsible post with a<br>minimum of 8 years' standing   |
|                |   |                   | profession after Post-Graduate<br>Degree mentioned in Part-A of<br>the Annexure to the (+) third<br>schedule.<br>Contd p/4.   |
|                |   |                   | ar s s s s s s s s s s s s s s s s s s s  |

| 1  | 3.  | a the second   |
|--|---|--|
| B. Grade - II  | Below<br>50 yea   | Essential :-<br>TS. i) A medical qualification inclu-<br>ded in the first or the second<br>schedule or part-II of the third<br>schedule (other than Licentiate<br>qualifications) to the Indian<br>Medical Council Act, 1956. Holders<br>of educational qualifications<br>included in Part-II of the third<br>schedule should also fulfil the<br>conditions stipulated in Section<br>13(3) of the Indian Medical<br>Council Act, 1956. |
|  |   | ii) Possession of Degree or<br>qualifications mentioned in Part-<br>A of the Annexure to the (+)<br>third schedule with at least 8<br>years standing in the profession<br>or post-graduate diploma mentioned<br>in Part-B of the Annexure to the<br>third schedule(+) with at least<br>10 years' standing in the profe-<br>ssion after such qualification.   |
| ماية الأسفان غيريا تحميها <sup>(19</sup> 10).<br>ويرد وأراحة الأنواحية المراجع المريحة | i de serence de la composición de la co<br>Esta composición de la | iii) 15 years' standing in the profession.   |
|  |   | iv) Extentive practical and admini-<br>strative experience in the field<br>of Medical Relief/Medical Research,<br>Medical Education or Public Health<br>Organisation. (Qualifications<br>relaxable at Commission's discre-<br>tion in case of candidates other-<br>wise well qualified.  |
|  |   | (*) For direct recruitment :-  |
|  |   | Post graduate qualification in<br>any speciality with minimum of<br>eight years' experience in the<br>speciality for post graduate<br>degree holder or far minimum 10<br>(ten) years' experience for post<br>graduate diploma holder( qualifi-<br>cations relaxable at Commission's<br>discretion in tase of candidates<br>otherwise well qualified.   |
|  |   | (.(*) As amended by second<br>Amendment issued under Notifi-<br>cation No.F.20(6)-GA/73 dated<br>12.4.77.  |
| . *  |   |  |

antisendantisendantisenda

ż

Essentiàl :-

i) A medical qualification included in the first or second schedule or Fart-II of the third schedule (other than licentiate qualification) to the Indian Medical Council Act, 1956. Holders of educational qualifications included in Part-II of the third schedule should fulfil the conditions stipulated in Section 13(3) of the Indian Medical Council Act, 1956.

\*\*(ii) 7 years' regular service in the general post or 5 years' service with post graduate degree/diploma when appointment to such post was made on the recommendation of Commission or Selection Committee.

( (\*\*) As amended by Amendment issue under Notification No. F.20(6)-GA./73 dated 20.11.75.

(\*\*\*) For direct recruitment :--

Post Graduate qualification in any speciality with minimum of five years' experience in the speciality for Post-Graduate degree holders or minimum of eight years experience for post-Graduate diploma holders. (Qualifications relaxable at Commission's discretion in case of candidates otherwise well qualified.

(\*\*\*) As amended by Second Amondment issued under Notification No.F.20(61-GA/73 dated 12.4.77.)

Essential :-

i) A medical qualification included in the Forst or Second Schedule or Part-II of the Third Schedule (other than licentiate qualification) to the Indian Medical Convert 1056 Indian Medical Council Act, Holders of educational qualifications included in Part-II of the Third Schedule should fulfill the conditions stipulated in Section 13(3) of the Indian Medical Council Act, 1956.

ii) 5 years' regular service in Grade-V post where appointment to such post was made on the recommendations of the Commission or Selection Committee, Work in a responsible position connected with speciality. (Qualifications relaxabe at Commission's discretion in case of candidates otherwise well qualified.

-

Contd. .... P/6.

Grade-III

2

Below

45 years.

.40 years

and below:

Grade-IV

D

## (\*\*\*\*) For direct recruitment

Post graduate qualification in any speciality with minimum of three years' experience in the speciality for postgraduate degree holder or minimum of five years' experience for Post-graduate diploma holders. (Qualifications relaxable at Commission's discretion in case of candidates otherwise well qualified.

Grade-V 30 years and below.

E.

2

3

#### Essential :

i) A medical qualification included in the first or the second schedule or part-II of the third schedule (other than licentiate qualification) to the Indian Medical Council Act, 1956. Holders of educational qualifications included in Part-II of the third schedule should fulfil the conditions stipulated in Section 13(3) of the Indian Medical Council Act, 1956.

ii) 2 years' experience as House Surgeon or in private practice or in public health Medical licentiates who have already 2 years experience in the service/private practice prior to their obtaining basic medical qualification may deemed to have fulfilled the necessary 2 years' experience.

(Qualification relaxable at Commission's discretion in case of candidates otherwise well qualified.

or

after completion of F.R.C.A. course for 1 (one) year.

iii) Licentiate officers who have 8 years! of standing in profession.

( (+) As amended by Seventh Amendment)

### (+) ANNEXURE TO THE THIRD SCHEDULE List of Post Graduate qualifications.

| S1. | -                             | Part_A,  | Pa   | rt-B  |
|-----|-------------------------------|--|--|---|
|     | Medicine General              | M.Sc. (Medi<br>with Anatom<br>M.Sc. (Medi<br>M.Sc. (Phan<br>(Med.<br>D.Sc. (Phys<br>Bio- | .P., Fh.D. (Medical)<br>omy), Fh.D. (Physiology)<br>hemistry).<br>cine), M.Sc (Medical-<br>y)/(Physiology)<br>cine I, (Nagnur).<br>macology),D.S<br>Anatomy)<br>iology) including<br>chemistry)  |   |
| 0   | Summer                        | D.Sc. (Phar  |  | 19<br>(4                                      |
|     | Surgery General               | M.S.F.R.C.S  | and the second sec |   |
|     | Anaesthesiology<br>Radiology  | M.D. (Radio  | ., B.C.P.&.S.<br>logy) or M.P.,MR.C.P.<br>ogy as snecial subject.  | D.M.R.E.<br>D.M.R. & I.                       |
| 5.  | Obstetrics & Gynaecology.     | M.D., M.O. M<br>or M.S. (Gy  | .R.C.O.G., F.R.C.S.<br>anecology).   | D,G,O.  |
| 6.  | Paediatrics.                  | M.D. or M.R  | .C.P.  | D. Ped. DCH                                   |
| 7.  | Orthopaedics.                 | M.S., M.C.H<br>(Liverpol),   | . (Orthopaedics)<br>F.R.C.S.   | D. Ortho<br>D. Ortho. S.                      |
| 8.  | Opthalmology.                 | M.S., F.R.C  | .S. (with Opthalmology)  | D.O.  |
| 9.  | Otolaryngology<br>( ENT)      | M.S., F.R.C  | S., (with Octorarynglogy)  | B.L.O.  |
| 0.  | Psychiatry.                   | M.D. with P  | sychiatry  | D.P.M.  |
| 1.  | Dermatology<br>V.D. &. V.D.   | M.D./M.R.C.<br>as special  | P with Dermatology<br>subject.   | D.V.D., D.D.V.<br>D.V.& D.,D.V.               |
| 2.  | Pathilogy &<br>Bactoriology.  | M.D. (Fath)<br>M.Sc. (Path)<br>PH.D. (Path<br>(Path & Bac                                | , M.D. (Fath & Bact.),<br>, M.Sc. (Path & Bact.),<br>& Bact.). D.Sc.<br>t.)  | D.C.P.<br>D.P.B.<br>D. (Bact.)                |
| 3   | Public Health.                |  | ublic Health,  | M.P.H., D.P.H.<br>D.T.M.& H,<br>L.P.H., D.IH4 |
| 4,  | Maternity &<br>Child Welfare. | M.D. (Mid w<br>M.R.Ć.P.  | ifery & Gynaecology)   | P.M. & C.W.                                   |
| 5.  | Tuberculosis.                 | M.D., M.R.C  | .P., F.R.C.S., M.S.  | T.P.D., D.T.D.                                |

N.B. This list is not exhaustive. The Controlling Authority shall have the power to assign other qualifications to Part-A or Part - B.

( (+) As amended by Seventh Amendment )

FOURTH SCHEDULE ( see Rule- 21)

100

f

The form of option.

I hereby opt to be considered for appointment in the Tripura Health Service constituted under the Tripura Health Service Rules, 1974 in Grade

> Signature to the Government Servant

> > By order of the Governor,

C. R. Paul, Deputy Secretary to the Government of Tripura.

(16)

# No.F.20(6)-GA/73 GOVERNMENT OF TRIPURA HEALTH & FAMILY WELFARE DEPARTMENT

Dated, Agartala, the 24th January, 1983.

### NOT IF ICATION

In exercise of the power conferred by the provision of Article 309 of the constitution of India & other powers enabling him in this behalf, the Governor, Tripura, is hereby pleased to make the following rules further to amend the Tripura Health Service Rules, 1974, namely :-

Short title & 1. (i) These Pules may be called "The Tripura commencement, Health Service (Eighth) Amendment Rules, 1982.

(11) These rules shall come into force on x and from the 1st day of January, 1982.

Amendmen't to Hules 19.

and the first of the second second

2. (i) The following shall be inserted as the first proviso below clause (a) of sub-rule(vi) of Rule 19 of Tripura Health Service Rules, 1974 above the existing proviso :-

" Provided that the three advance increments shall not be admissible to the cases of first. regular or ad-hoc appointment to T.H.S., Grade-V on or after 1st January,1982 in the revised scale of py introduced by Tripura. Government Services (Revised Pay) Rules,1982".

(11) Between the words " provided" and "that " appearing in the existing proviso below clause (a) of sub-rule (vi) of rule 19 of Tripura Health Serivce Rules, 1974 the following words shall be inserted :-

" further "

By order of the Governor,

Sd/- M.K. Sarkar 24/1/83. Under Secretary to the Government of Tripura

· Copy forwarded for information to :-

- The Special Secretary to Governor, Tripura, Agartala.
   The Secretary to the Chief Minister, Tripura, Agartala.
   P.A. to the Chief Secretary/Additional Chief Secretary.
- Tripura, Agartala. 4. The Chairman, Tripura Public Service Commission, Tripura,
- Agartala. 5. All Departments/Heads of Department/ Offices -
- 6. The Supdt. of Press, Govt. of Tripura, igartala with request to publish the above notification in an extra-ordinary issue of Tripura Gazette,

Sd/ M.K. Sarkar 24/1/83 Under Secretary to the . Covernment of Tripura.

1

17

\*\*\*\*\*

Baseline and the second No. F. 20(6)-6A/73 COVERNMENT OF TRIFURA HEALTH & FAMILY WELFARE DEFARIMENT ×\* \* \* \* Dated, Agartala the 23rd . July, 1984. INTIFICATION Intevercise to the powers conferred by the provise to Article Oplof the Constitution of India, the Governor of Tripure is eased to make the collowing rules further to amend the Tripura caltin Service : Rules, 196 :, namely :-Short Title one commoncement. There rules may be called the Tripura Health Service (Nineth Jurch Mont) Rules, 1904. 24 They shall come into force on and from the Amendment of the THIND SCHEDULE. 199 - A 25964 In the THIRD SCHEDULE of the Tripura Health Service Rules 1974 in column 3, against the Category -E, for thoughing "30"; the figure "35" shall be substituted. 1.1 Under secretary 'te. 1 to the . G: vernment of Tripura. ť ... opy to:-The Special for the Gruir af ni ura, Agartala. 2. The Secretary + why Chie: dis storyTripuratigartals. 3. P.A. to the Chi & Serritory Pri ura mettela. 3. The Chainmar, Trigura Augli: Service Commission, Agareala. 5. All Departments / Hearts .f. Departm At/Offices. Under Secretary to the Civenment of Tripura. i goti sejo 和你的感 In the second second

### No. F. 3(167)-HEL/CO SOVERINMENT OF TRIFLIGA HEALTH & FAMILY WELFARE DEPARTMENT

S. S. Sugar St. 1

Copy to :-

S.S. 5207. 1.45

Dated, Agartala the 25 th April; 5. p. 1. 1.

有空心的建筑

1917

1. 1. 1. Welling ....

### 101 IF ICATION

In exercise to the powers conferred by the provise to Anticle 300 of the constitution of India, the Governor it pipuroldy pleased to make the following rules further to amendathe Tripurn Health Rules, 1974, namely :-

Will report in Title and Connencement :-

1. Those (roles may be called the Tripura Health Service (Tunth Smendment ) Rules, 1987. NA CO

ii) They shall be deemed to have come into force. with eifert from the 18th day of May, 1974, 200

1. The states I Secretary to the Geserner, Tripury,

the Minis, F.M. to the Chief Secretary, ir hurs, ngartale.

Francis 5. Al: Dupartments/Heads of Department/Offices

. C. The upor Intendent of Press, Govt. of Tripura,

the Tripura Gazette.

2. The Socretary to the Chief Minister, Trigura, ...

4. The Chairman, Tripura Public Service Commission, 1

my rtala with request to publish the "above? natification in an extra-ordinary issue of

Amendment of Hules 20 (11)(0)

1.19-20.20

Maria ...............

Ashiotranski and a state and a

Agartalti

The existing words viz. "those Medic: 1 / graduates" appearing in sub-clause (c) of the ket Rule 20(11) shall be replaced by the words viz, "those persons".

> ( D.K. 10) Deputy Secretary to the .. Government of Tripura.

(.... · ... . ..... . . . . . . . . .

Tuis

Deputy Secretary

Government of

Waistan manuscry currents at west Pi . mixin

1.5/11/0

totthe

· P 9 -

### No.F. 20(6)-GA/73 Government of Tripura Health & Family Wolfare Department

Dated, Agertela, the 16th November, 1987,

### NOT IF ICATION

In exertise of the powers conferred by the provise to a 309 of the Constitution of Indis, the Governor of Tripura

plupoodito make the following rules further to emond thus purp Health Service Rules, 1974, nomely :-

> Short virle and commencement. の日本語を行き、たい

Those rules may be called the Tripura Health Service (Elovanth Amondmont) Rules, 1987.

2) They shall come into force with immudicte offuct. 國家國家 Sec. Sec. Sec. 6 Anondment of Rule 29.- In rule 29 of the Tripure Health Vico Rules, 1974, ofter the existing provise, the following

Viso shall bo inserted, nomely :-

tp

Provided further that restriction on the powers of phirdleting to age of rucruitment under the first provise lingt apply in casos of recruitment of persons who are clreedy the Sorvice having been appointed on ad-hoc basis in any grade d have applied to the Commission for regular appointment in the. umo ngrado.

By order of the Governor,

11.11/2 D.K. Roy ) Deputy Secretary to the Government of Tripure.

Deputy Secrutary. to the Government of Tripuro,

-: 16 115

20

1. 6 1 W 13. 3

A. The Special Secretary to the Governor, Tripura; Agartalo. 2. The Secretary to the Chier Minister, Tripurs, Agartalo, 3. The Principal Private Secretary to the Chief Secretary, Tripuro, Agartala.

11. 1614 A. The Choirmon, Tripurp Public Service Commission, Age 5, All Departmente/Heads of Department/Offices

33

6: The Superintundent of Press, Govt, of Tripure; Agartalog . With request to publish the above notification in the .oxtro-ordinory issue of Tripuro Gazette. K ٥

#### No F: 3 (167.) -HFN/CG. OVERIMENT OF TRIPURA 4. 1 HEALTH & FAMILY WELFARE DEPARTMENT

Dated, Agartala, the 20 th July, 1919.

## COT LI ICAT ICH

In exercise to the powers conferred by the provise to . Article: 309 of the Constitution of India, the Governor, Tripura is pleased to make the following rules further to anond the nuratHealth Service Rule, 1974 namely :-1.0.1

Short Title and Commencement :-

These Rules may be called the Tripura Health Service (Twolfth Amendment) Rules, 1909. ±).

They shall be docined to have come into force with ... effect from the 10th May, 1974. 11).

Amendment to Rule 19(vi)(n).

The existing words viz. " Medical Graduate" appearing in the sub-clause (vi)(a) of Rule 19 and its proviso shall be replaced by the words viz. "Medical Graduate/L.M.F.", i

M.L. 1. Y Jaint Secretary to the Givernment of Tripura.

> Jaint Secretary to the Government of Tripora.

.The Special Secretary to the Governor, Tripura, Agartala Copy to 11 The Secretary to the Chief Minister, Tripura, Agartala. 31 P.A. to the Chief Secretary, Tripura, Agartala. 4. The Chairman, Tripura Public Service Commission, Agartala 5. The Secretary, An ointment & Services Department, 'Govt.

of Tripura, Agartala.

6. The Accountant General, Trivura, Agartala. The Superintendent of Press, Government of Tripure, Agartala with request to publish the above notification in an extra-ordinary issue of the Tripura Gazette, T. All De arthents/ Heads of Department & Offloos 3

34

· · . . .

REPRESENTATION OF A CONTRACT O

No.F.3(228)-HFW/90 Government of Tripura Healthr& Family Welfare Department

Dated, Agartala, the 7th Maroh 1991.

### NOTIFICATION

to Article 309 of the Powers conferred by the provise to Article 309 of the Constitution of India, the Governor in consultation with Tripura Public Service Commission, (nakes the following rules to further to amend the Tripura Health Service Rules, 1974, manely);

Short title and commencement -

1) These rules may be called the Tripura Health Service (13th Amendment) Rules, 1991.

iii) They shall come into force on the date of their publication in official Gazette.

2. In the Tripure Health Service Rules, 1974 (here-in-

(a) in Sub rule (b)

Strice.

A Carton

(1) in clause (1) for the figure and percentage "80%", the figure and percentage "90" shall being

(11) in clouse (11) for the figure and percentage "10%" shall be figure and percentage "10%" shall be

.. . .

The off pully have by

contd

MiniSub rulu:(c) -

(1) clause (1) for the figure and percentage 50%", the figure and percentage "75%" shall be

(11) In clause (11) for the figure and percentage "50%", the figure and percentage "25%", shall be substituted.

. A an Alexandratic . I. .

a second and the second state of the second state of the

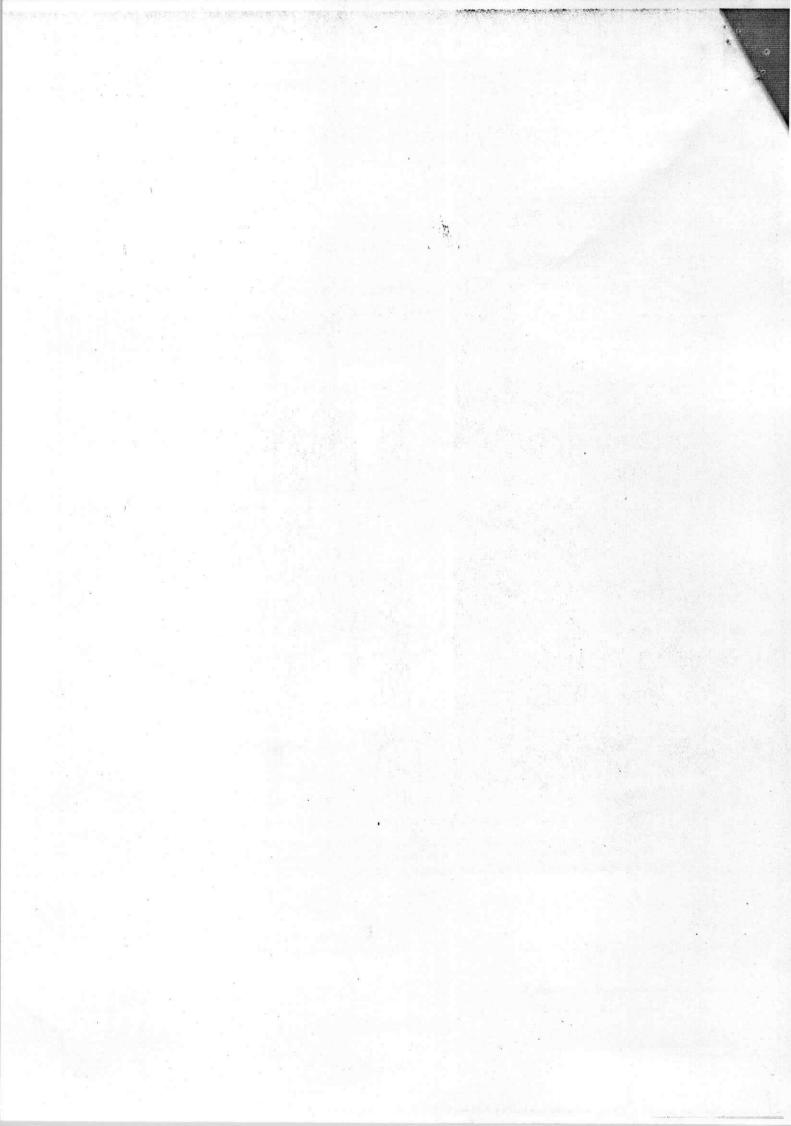
117. A mihe 2/3/6

35

A the state of the second of the

In the Principal Rules, for all the entire mendment 3. First, FIRST SCHEDULE, the following new entries shall be chedule: substituted, namely, -This of good and "FIRST CHEDULE : (Vide - Rule 4(1) and 19). Clare Strength No. of post S1. no. Hature of the post 14、"北京市建设学行 1) Director of Health Service de as 11) Addi. Director of Health Service/ Consultant THE REAL PROPERTY Training/ Leave Russrvo Total : m. . 1. 1. 14 Grade II Selection Grade Vine : . Joint Director of Health/ 1) 2 Heads of Deptt. 3 Medical Superintendent 2) upputation/Training/ 3) 3 Leave Reserve 15 14, 1 . L 12 1 Grade 111 (Open, eligt on the el r beputy Directors . f. Hualth 1 . 6 . . rviets 2. Chief Medical officer 19. Operfalist for GB/IGH Hospital 3. 0 4. Specialist for fistrict Respitel Supertneticn/Tr.ining/Louv. 5. 11 RUMETVO Matin Total 48.4 contd .... 30 17:5

Grade nior Medical Officer and Uunior Specialist) asstt. Director of Hoalth Services District Medical Officer 3 Mistrict Health Officer 3 intuistrict Family Welfare Officer 3 5 Hitub-Divisional Medical Officer 10 In-charge Primary Health Centre 55 In-charge Rural Hospital 8 Min-charge Ward/Jingor Specialist 39: Htation/Training/Leave Reserve 38" Total 164 Tuce unior Medical Officer) 94. yr. 1 :. Junior Medical Officer 446. Deputation/Training/Leave Reserve 134 Total i 560 GRANU TOTAL .811 By order of the Governor. : i rit: 5 E . C Ly. South Chily Dovurnment of frigura, Copy to: The Special Secretary to the Government fripura, Agartala. The Secretary up the Chief Minister, Tribura, Agortala. The P.A. co the third Sucrotary, Arlaura, Agartala. The Cheirman, THUC, Tripura, Agarcaia. All:Departments/Heads of Department/Offices. The Superintendent of Props, Government of Tripura, Agartala with request to publish the above notification in an extra-ordinary issue of Tripura Gazette. by, Scerotary CO chic Government of Tripura 37 ------יישניווישי ובאוישי ויארון וייוי ונידק גולארנסקגיו



### NO.F.1-15/JS/H/99 GOVERNMENT OF TRIPURA HEALTH & FAMILY WELFARE DEPARTMENT

Dated, Agartala, the 2nd September, 2000.

## POTIFICATION

In exercise of powers conferred by the provisio to Article 309 of the constitution o? India, the <u>Governor</u> of Tripura is pleased to make the following rules further to amend the Tripura Health Service Rules, 1974, namely :--

- i) These rules may be called the Tripura Health Service (14th Amendment) Rules, 2000.
- ii) They shall some into force from First day of April, 2000.

2. In the Tripure Health Service Rules, 1974 (hereinefter referred to as the Principal Rules), the sub-rule (ii) of Rule 3 shall be substituted by the following, namely :-

ii) The service shall have 4 (four) grades, namely :-

a) Grade-I (Supervine Grade)

1 .

- b) Grade-II (Selection Grade)
- c) Gnado-III (Junior Specialist/Senior Medical Officer)
- d) Grade-IV (Initial yrade) Junior Medical Officer

3. In the Tripurs Health Service Rules, 4974 (hereinafter referred to as the Principal Rules), the sub-rule (d) and (e) of Rule 5 shall be substituted by the fc lowing, namely :-

"(d) Appointment to the posts in Grade-IV shall be made by direct recruitment through the Commission as per provisions contained in Second and Third Schedules".

Contd...P/2

A second states in the second

4. In rule 8 of the Tripura Health Service Rules, 1974 (hereinafter referred to as Principal Rules), the words "Grade-I to Grade-V" shall be replaced by the words "Grade-I to Grade-IV".

5. In rule 15 of the Tripura Health Service Rules, 1974 (hereinafter referred to as Principal Rules), the words "Grade-I to Grade-V" shall be replaced by the words "Grade-I to Grade-IV".

6. In the Principal Rules, the existing rule 19 shall be substituted by the following rule, namely :-

## ::- (Page-2) -::

## "19. PAY & ALLOWANCES

i) Scales of pay of the duty posts included in the Tripura Health Service Rules shall be as follows :-

| 51.0 Grade                  | Scale of pay   |
|-----------------------------|--|
| <u>2</u>                    | l3   |
| 1) Grade-I                  | Rs.14150 - 450-20000   |
|                             | Non Practising Allowance Rs.400  |
| 2) Grade-II                 | Rs.12000 - 400 - 18400   |
| 3) Grade-III                | Non Practising Allowance Bs. 400                                       |
|                             | Rs.10650 - 325 - 15850   |
| 4) Grade-IV (Initial Grade) | Non Practising Allowance Rs.350<br>Rs.7800 - 275 - 10000 - 300 - 15100 |
|                             | Non Practising Allowance Rs.250  |

ii) The rate of Non Practising Allowance as shown against each grade is subject to revision from time to time at the discretion of the Government.

<sup>a</sup> iii) A person recruited directly shall on appointment to the service draw pay at the minimum of the time scale, unless otherwise decided by the Commission at the time of solection.

Provided that it shall be upon to the Governor to determine the pay of any member of the service in such manner as the Governor deem fit if the special circumstances of the case co require.

iv) Dearness allowance and other allowance shall be paid to the person holding the duty post at such rates as may be determined by the Governor from time the time.

v) when a person is appointed or promoted from one grade to another grade, his/her pay shall be fixed in accordance with the provision of the Fundamental Rules regarding fixation of pry.

vi) A Medical Graduate appointed to a Grade-IV post shall be given one additional increment in the scale if he possessed Post-Graduate Diploma and two additional increments if he possesses Post-Graduate Degree, over and above the increments subject to the condition that such person has not availed such benefit earlier.

::- (Page-3) -::

Amendment of Rule 22 of the Principal Rules.

i) The existing words "Grade-II to Grade-IV" appearing in the Rule 22(i) shall be replaced by the words "Grade-II to Grade-III".

ii) The existing word "Grade-V" appearing in the Rule 22(ii shall be replaced by the word "Grade-IV" . 8. In the Principal Rules, for the existing First Schedule

the following First Schedule shall be substitutedm namely :---

FIRST SCHEDULE (Vide Rule 4(i) and 19)

CADRE STRENGTH

7

| SI    | .No.       | .1                 |                                 |                         | Na                    |             | -   |                                   |            |                |                  | 1            |             |           |           | 3.85          | •              |                 |             | sa li     |
|-------|------------|--------------------|---------------------------------|-------------------------|-----------------------|-------------|---|-----------------------------------|------------|----------------|------------------|--------------|-------------|-----------|-----------|---------------|----------------|-----------------|-------------|-----------|
| 1     |            | Į                  |                                 |                         | - 1901                | me o<br>2   | <u> </u>                                    | ost                               | <u>.</u>   |                | ; · · · ·        | ·            |             |           | Nu        | iber          | of             | po              | et'         |           |
| 1)    |            |                    | de- <u>r</u>                    |                         |                       |             |   |                                   |            |                |                  |              | : .0        | and and a | -         |               | 15.            | po              | 50          | ~         |
|       |            | i) [               | Direc                           | tor                     | of H                  | ealt.       | hs  | ory                               | d co       | ~              | •                |              |             |           |           | - ,           |                |                 |             | e .       |
|       |            | P                  | rève                            | tor<br>ntiv             | of Fa                 | amily       | y W   | lelf                              | are        | an             |                  |              |             |           |           |               | 1              |                 | 2           | 1         |
|       |            | A (.<br>A<br>a     | ddit:<br>ddit:<br>nd Pi         | iona.<br>Lona:<br>Sevér | l Din<br>Din<br>ntive | ecto<br>Med | or<br>or                                    | ina                               | 10-        | TTA            | Wel              | vice<br>fare | s/          |           |           | 20<br>2       | 1              |                 | es s        |           |
|       | iv         | ) De               | eputa                           | tior                    | /Tra                  | irin        | g/I   | Leav                              | ie I       | lese           | rve              |              |             |           |           | *             | 1              | 8               | •           |           |
| 2)    | GI         | ade                | -II                             |                         | ÷.,                   |             |   |                                   |            |                |                  |              | To          | tal       | :         | T             | 4              | ·.              |             |           |
|       | н.         | Depthe             | int j<br>oven<br>partn<br>e Sta | ive<br>nent<br>te F     | Medi<br>of t<br>lospi | he M        | /H<br>led                                   | ead<br>ica                        | s o<br>L U | f th<br>nit:   | te<br>ie<br>s of | nd           |             |           |           | ç             | · ·            |                 |             |           |
| i     | ii)<br>ii) | Mec                | lical<br>Lef M                  | Sur                     | erin                  | tond        | on  | t of                              | S          | tate           | Ho               | spiț         | als         | 4         | a.,       | 4             | 2 <sup>2</sup> |                 |             |           |
|       | •          | Dep<br>Dep<br>Pre  | uty<br>vent:                    | Dire<br>Dire<br>ive 1   | ctor<br>ctor<br>Medi  | of ine      | Hoc<br>Fan                                  | пту                               | VIG        | lia.           | ro a             | ind          | 8<br>9      |           | 5<br>     | 4<br>.4       | 2 a 3          |                 | •<br>•<br>* | 1)<br>200 |
|       | v)         | Sen                | ior i                           | Spec                    | Lali                  | st f        | ýn.   | Sta                               | te.        | Hos            | pit=             | 13:          |             | *         | :         | 19            | E.             |                 | ÷           |           |
| · · \ | /i) 1      | Med                | ical.                           | Supe                    | rint                  | onde        | nr.   | of                                | Di         |                |                  |              | 18.5        |           |           | ·             |                | 8               |             |           |
|       | 1          | for                | Dist                            | rict                    | Hos                   | nita        | ובתו  | nis                               | tra        | tive           | • Of:            | Hosp<br>fice | ita<br>r    | ls        |           | 3<br>6        | - the s        | i di se se<br>L |             |           |
| vii   | i) [       | Depu               | utati                           | on/I                    | rain                  | ing/        | Lea   | ve                                | Res        | serv           | 4                | ÷.           | ತ<br>ನ್     | • •       | • •       |               | ; .            |                 |             | 0<br>8    |
|       | •          |                    |                                 |                         |                       |             | •   |                                   | i.         |                | ,c               | -<br>T       | ota         | 1         |           | 14            | ÷              |                 | •           |           |
|       |            |                    |                                 |                         | •                     |             | *   | ···<br>· <sup>·</sup> ·{<br>· · · | 1          |                |                  |              |             | - č       | ntd       | 63<br>• • • F | »/4            |                 |             |           |
|       | ** - et    | nic <sub>es,</sub> | ig er                           | 1 1                     |                       | ·           | 50 - 10<br>19<br>19<br>19<br>19<br>19<br>19 |                                   |            | an ng ang<br>a | 3.1.             | ~            | all and     |           | اور شده م |               | aktor in       | \. <u>.</u>     | inter a     |           |
|       | •          | · • •              |                                 | 1000                    |                       |             |   |                                   |            |                |                  | ••           | - 2 - 2<br> |           |           | i             |                |                 | 1           | C         |

| 1 l  | - in the second second  | 1. Surantering                          |
|--|---|---|
| and the second |   | lane_3                                  |
| 3) <u>Grade-III</u>  | s.,   |   |
|  |   | · · ·                                   |
| i) Assistant Director of Health Service<br>Assistant Director of Family Welfare<br>Preventive Medicine           | es∕<br>∋ and  | <br>.4                                  |
| ii) District Heelth Officer  |   | 6 - C - C - C - C - C - C - C - C - C - |
| iii) District Family Wolfare Officer   |   | <b>M</b> . 4                            |
| iv) Sub Division Family Welfare Officer  |   | 4                                       |
| iv) Sub-Divisional Medical Officer   |   | 12                                      |
| V.) Medical Officer Incharge Primary Woo   | 1th Contra  |   |
| vi) Medical Officer Incharge Rural Hospi   | T OUL COLLET 6  | . 59                                    |
| vii) Incharge Ward/Junior Specialist of S<br>Hospitals   | тад   | 9                                       |
|  | tato  | 39                                      |
| iii) Deputation/Training/Leave Reserve   | a de la compañía de l |   |
|  |   | 33                                      |
|  | Total :   | 164                                     |
| Grade-IV   | 80°   |   |
|  |   |   |
| i) Junior Medical Officer  |   |   |
| ii) Deputation/Training/Deave Heserve  |   | 446                                     |
| Trancing/ Deave Heserve  |   | 134                                     |
|  | Total :   | 580                                     |
|  |   |   |
|  | GRAND TOTAL :   | 811                                     |

e Principal Rules, for all the entries, in the Third Schedule, the following entries shall be substituted, namely :-

#### THIRD SCHEDULE

| gory 0 | Nature of Post | l Ago | 6 Educational and other qualifications<br>8 required for direct recruitment |
|--------|----------------|-------|---|
| - l    | - 2            | 8 3   | 4   |

A. Grade-I Director of Health

Medicine.

Below 50 Services/Director years of Family Welfare and Presentive

Essential :- i) A Medical qualification included in the First schedule or the Second schedule or Part-II of the Third schedule (other than Licentiate qualifications) to the Indian Medical Council Act, 1956. Holders of educational qualifications included in Part-II of the Third schedule should also fulfil the conditions stipubated in Section 13(3) of the Indian Medical Council Act, 1956.

ii) 20 years standing in the profession.

Contd... P/5

::- (Page-5) -::

14) Extentive practical and administrative experience in the field of Medical Relief, Medical Research, Medical Education or Public Health Organisation.(Qualification relaxable at Commission's discretion in case of candidates otherwise well qualified.

Aditional Dir. 1) M Md Hical qualification included in the ector of Healt Services/NHC1-影响主任的 First on the Second Schedule or Part-II of Services/Mania tional Dimostor : of Family Welfarg Equalifications) to the Indian Medical Medicine/ Consultant St. Council Mct, 1956. Holders of educational Pa . Hit rqualifications included in Part-II of the 1022 TTAIT Schedule should also fulfil the 1 conditions stipulated in Section 13(3) of 18 0 the Indian Medical Council Act, 1956.

ii) Extensive experience in speciality for at least 15 years in responsible post with avminimum of 6 (eight) years: standing profession after Post-Graduate Degree mentioned in Part-A of the Annexure to the third schedule.

## B. Grade-II. Below Essential :--

Sec. Caller

Years ( ... i) A Medical qualification included in the the second schedule or Part-II of i di sectore de la companya de la compan third schodulo (other then Licontiate Council Act, 1956. Holders of educational gualifications included in Part-II of the third schedule should also fulfil the garry halfer conditions stipulated in Section 13(3) of . the Indian Medical Council Act, 1956. Contraction States in Possession of Degree or qualifications montioned in Part-A of the Annoxure to the

third schedule with at loast 8 (eight) years standing in the profession or postgraduate diploma mentioned in Part-B of the Annexure to the third schedule with at least 10 (ten) years' standing in the profession after such qualification.

Contd...P/6

| ·         | 1- | (Page | 76).    | >   |   |
|-----------|----|-------|---------|-----|---|
| · · · · · |    | (Page | 15 124: | 12. | • |

14

411) 15 years' standing in the pictorian 17) Extentive practical and administrative experience in the field of Modical Relief/Modical Research/Medical Education or Public Health Organisation.

1

(Qualifications relaxable at Commission's discretion in case of candidates otherwise well qualified.

For Direct Recruitment :- Post graduate qualification in any speciality with minimum of 8 years' experience in the speciality for post graduate degree holder of minimum 10 years' experience for post graduate diploma holder (qualifications relaxable at Commission's discretion in "ease of candidates otherwise well qualified

Below 45 years

tat to in the

Essential :-

1) A medical qualification included in the first or second schedule or Part-II of the third schedule (other than Licentiate qualification) to the Indian Medical Council Act, 1956. Holders of educational qualifications included in Part-II of the third schedule should fulfil the conditions stipulated in Section 13(3) of the Indian Medical Geuncil Act, 1956.

ii) 7 (seven) years' regular service in the general post or 5 (five) years' service with post graduate degree/diplome when appointment to such post was made on the recommendation of Commission or Selection Committee.

Contd ... P/7

### For Direct recruitment :-

Post Graduate qualification in any speciality with minimum of 5 (five) years' experience in the speciality for Post graduate degree holders or minimum of 8 (eight) years' experience for Post graduate diploma holders. (Qualifications relaxable at Commission's discretion in case of candidate otherwise well qualified.

D. Grade-IV

# 37 years Essential :-

and below. i) A medical qualification included in the First or Second schedule or Part-II of the Third schedule (other than Licentiace qualification) to the Indian Medical Council Act, 1956. Holders of educational qualifications included in Part-II of the Third. Schedule should fulfil the conditions stipulated in Section 13(3) of the Indian Medical Council Act, 1956.

ii) 2 (two) years' experience as House Surgeon or in private practice or im Public Health Medical Licentiates who have already 2 (two) years experience in the service/private practice prior to their obtaining basic medical qualification may deemed to have fulfilled the necessary 2 (two) years!

(Qualification relaxable at Commission": discretion in case of candidates otherwise well qualified).

OR after completion of F.R.C.A. course for 1 (one) year.

Contd...P/C

::- (Page-8) -:: 1 0 2 iii) Licentiate officers who have .8 (jeight) years' of standing in profession. By order of the Governor, ( B.K.RAY !) Additional Socretary to the Government of Tripura. Copy forwarded for information to :-The Special Secretary to the Governor, Tripura, Agartela. 1. The Secretary to the Chief Minister, Tripura, Agertala. 2. The P.A. to the Chief Secretary, Tripura, Agartala. з. The Chairman, Tripura Public Service Commission, Agartala. 4. The Secretary, Tripura Public Service Commission, Agart-1a. 5. 6. The Finance Department, Tripura, Agartala. The Accountant General, Tripura, Agartala. 7. The Superintendent of Press, Govt. of Tripura, Agartala with request to publish the above notification in an Extra-ordinary issue of Tripura Gazette. . 8. The General Administration (P. & T) Department, Tripura, Agartala. 9. 10. All Departments / Heads of Department / Offices. 11 ..

e.f.emm

Additional Secretary to the 1.1:2 Government of Tripure.

TTTTTTTTTTTTTT

### NO.F.1-15/JS/11/99 GOVERNMENT OF TRIPURA HEALTH & FAMILY WELFARE DEPARTMENT

Dated, Agartala, the 22/10/2005.

# NOTIFICATION

In exercise of powers conferred by the proviso to Article 309 of the constitution of India, the Governor of Tripura is pleased to make the following rules further to amend the Tripura Health Service Rules, 1974, namely:-

 i). These rules may be called the Tripura Health Service(15<sup>th</sup> Amendment)Rules, 2005.

ii). They shall come into force from the date of publication in the official Gazette.

Amendment of First. Schedule appended to the T.H.S. Rules, 1974

The existing designation "Director of Health Services" appearing after the words Grade-1 shall be substituted as "Director of Health Services & Medical Education".

Amendment of Third Schedule appended to the T.H.S. Rules, 1974.

The Existing designation "Director of Health Services" appearing after the words Grade-I shall be substituted as "Director of Health Services & Medical Education".

By order of the Governor,

10mm

(Smti B. Deb Barma) Deputy Secretary to the <u>Government of Tripura</u>.

## Copy forwarded for information to:-

- 1. The Special Secretary to the Oovernor, Tripma, Agartiala.
- 2. The Secretary to the Chief Minister, Tripura, Agartala.

2).

3).

- 3. The P.A.to the Chief Secretary, Tripura, Agartala.
- 4. The Secretary, Tripura Public Service Commission, Agartala.
- 5. The Chairman, Tripura Public Service Commission, Agartala.
- 6. The Finance Department, Tripura, Agartala.
- 7 The Accountant General, Tripura, Agartala.
- 8 The Superintendent of press, Goyt of Tripura Agartala with request to publish the above notification in an Extraordinary issue of Tripura Gazette.
- 9 The General Administration(P & T) Department, Triputa, Agaitala.
- 10 All Departments/Heads of Department/Offices

- -----

DEPUTY SECREATARY.

#### NO.F.3 (383)-HFW/2000 GOVERNMENT OF TRIPURA HEALTH AND FAMILY WELFARE DEPARTMENT

## DATED, AGARTALA, THE 01-06- 2007.

4

# NOTIFICATION

In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, the Governor in consultation with Tripura Public Service Commission, makes the following rules to further to amend the Tripura Health Service Rules, 1974, namely:-

### 1. Short Title and Commencement:-

i). These rules may be called the Tripura Health Service (16th Amendment) Rules, 2007.

ii). They shall come into force from first day of May, 2007.

#### 2. Amendment of Rule 5.

In Rule 5-

in Sub-Rule (c)

i) in clause (i) the figure & percentage "75%" shall be substituted by the figure & percentage "100%".

i) In clause (ii) the figure & percentage "25%" shall be deleted.

By order of the Governor,

(Smti. B. Basfore) Under Secretary to the Government of Tripura.

#### Copy to:-

01. The Special Secretary to the Governor, Tripura, Agartala.

- 02. The Secretary to the Chief Minister, Tripura, Agartala.
- 03. The PA to the Chief Secretary, Tripura, Agartala.
- 04. The Chairman, Tripura Public Service Commission, Agartala.
- 05. The Secretary, Tripura Public Service Commission, Agartala.
- 06 The Finance Department, Tripura, Agartala.
- ()7. The Accountant General, Tripura, Agartala.
- 08. The Superintendent of Press, Govt. of Tripura, Agartala with request to publish the above notification in an extra-ordinary issue of Tripura Gazette.
- 09. The General Administration (P & T) Department, Tripura, Agartala.
- 10. All Departments/Head of Department/Offices.
- 11

Under Secretary to the Government of Tripura.

NO.F.3(412)-11FW/2006 Government of Tripura Health & Family Welfare Department

Dated, The 28 November, 2007

## NOTIFICATION

In exercise of power conferred by the provisio to the Article 309 of the Constitution of India, the Governor, in consultation with the T.P.S.C., is pleased to make the following rules further to amend the Tripura Health Services Rules, 1974, namely –

1. Short title and commencement.

- i) These rules may be called the Tripura Health Services (17th Amendment) Rules, 2007.
- ii) They shall come into force with effect from 01.11.2007.
- 2. Amendment of First Schedule :

For first schedule appended to the Tripura Health Services (14<sup>10</sup> Amendment) Rules, 2000, the following shall be substituted, namely –

> FIRST SCHEDULE: (Vide rule – 4(1) & 19)

#### CADRE STRENGTH

#### (Grade - 1)

| SI. No. | Nature of Posts |  | Number of Posts   |
|---------|-----------------|--|---|
| 1.      | Administrative  | Director, Health Services                                      | 01  |
| 2.      |                 | Director, F.W. & P.M./Addl.<br>Director (National Programme)   | 01  |
|         |                 | Additional Director  | 02  |
|         |                 | Sub Total  | 04  |
| 4.      | Clinical        | Consultant   | 03  |
|         |                 |  | (Medicine & Allied,<br>General Surgery &<br>allied, Pathology & |
|         | S               | ub Total   | , allied)   |
|         |                 | Leave Reserve, Training Reserve<br>& Deputation Reserve 40 15% | 07  |
|         |                 | Grant Lotal  | 08  |

GRADE II

| S1.      | Natu                                     | re of Posts                                 | Nı      | imber of Posts  |
|----------|--|---|---------|---|
| 1.       |  | Medical Superintender                       | nl.     | 03  |
| 2.       |  | State Hosp.<br>Joint Director (including    | g 1 for | 05  |
| 2.       |  | ME)<br>Chief Medical Officer                |         | 04  |
| 3.       |  | MS, District Hospital                       |         | 04  |
| 4.       |  | Dy. MS. State Hospita                       | 1/      | 03  |
| 5.       |  | Administrative Officer                      |         | 00  |
| 6.       | Administrative                           | Deputy Director (inclusion of the constant) | iding 1 | 09  |
|          |  | Dy Chief Medical Offi                       | cer/    | 04  |
| 7.       |  | Administrative Officer                      | r       | 08  |
| 8.       |  | Programme Officer                           |         |   |
| 9.       |  |   | 10      | 02  |
| 100      |  | Medical Officer, AM                         | b-Total | 42  |
|          |  |   | State   | District  |
|          |  | Medicine                                    | 05      | 04  |
| 1.       |  | Surgery                                     | .05     | 04  |
| 2.       |  | Obs & Gyne                                  | 02      | 04  |
| 3.       |  | Paediatrics                                 | 02      | 04  |
| 4.       |  | Orthopedics                                 | 02      | 04<br>Nil   |
| 5.       |  | PMR   | 01      |   |
| 6.       |  | ENT   | 02      | $- \frac{04}{04}$   |
| 7.       |  | Opthalmology                                | 03      | and the second se |
| 8.       | trop/Clisical                            | Psychiatry                                  | 02      | Nil   |
| 9.       | HOD/Clinical                             | Anesthesiology                              | ()4     | Nil   |
| 10.      | Senior Specialist in<br>State & District | Radiology                                   |         | Nil   |
| 11.      | Hospital / Senior MO                     | Pathology                                   | 02      | Nil   |
| 12.      | (Level-11)                               | Bio-Chemistry                               | ()2     | Nil   |
| 13.      | (Lever)                                  | Micro Biology                               | 02      | Nil   |
| 14.      |  | Dermatology                                 | • 02    | Nil   |
| 15.      |  | Forensic Science                            | 02      | Nil   |
| 16.      | -  | Pedlatric Surgery                           | 01      | Nil   |
| 17.      | •  | Oncology                                    | ()2     | NII   |
| 18.      | -  | Radiotherapy                                | 01      | Nil   |
| 19.      | -  | MCII  | ()]     | Nil   |
| 2().     | -  | Endocrinology                               | 01      | Nil   |
| 21.      |  | Sub Total                                   | 46      | - 28  |
| ····· ·· | -  | Total                                       |         | 116   |
|          |  | Reserve og 15%                              |         | . 133   |

(3)

### GRADE-III

10.

115

(32)

1 ...

And the second second

r

|  | ····· ···· · |  |  |                 |
|--|--------------|--|--|-----------------|
|  | SI. No.      |  | are of Posts   | Number of Posts |
|  | 1            | Administrative   | MO I/C PHC   | 80              |
|  | 2.           |  | MOI/CCHC/RH  | 10              |
| <ul> <li>March 1999 (Science of the second science) and the second science of the se</li></ul> | 1            | and a second   | SDMOs  | 17              |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   | 4.           |  | RMO of Dist Hospitals  | 04              |
|  | 5.           |  | RMO IGM Hospitals &  | 01              |
|  | 6.           |  | MO1/C Med Store IGM  | 01              |
|  | 7.           |  | MO I/C ARV Clinic IGM  | 01              |
| e.<br>Standard and a standard and a stand   | 8            |  | MOI/C Casualty IGM   | 01              |
| Acres and damped and   | 9. Selared   |  | RMO GB   | 01              |
|  | 10.          |  | MO I/C Med Store GB  | 01              |
|  | 11.          |  | MO I/C Casualty GB   | 01              |
|  | 12.          |  | RMO Cancer Hospital  | 01              |
| and the second   | 13.          |  | MOI/C Casualty Cancer H  | 01              |
| ening i nant (enny jany, á sealth  | 14.          | $(0, \gamma^{*}, \gamma, \gamma^{*})$ , where $(0, \gamma^{*})$ , the probability of the | MOI/C Dist. Medical Store  | 04              |
| and the second sectors for   | 15.          |  | Dy. Medl Supdt, Dist Hosp  | 04              |
|  | 16.          |  | DIÚ  | 04              |
|  | 17.          |  | DHO  | ()4             |
|  | 18.          | providence allegations of the particular   | ΟΤΟ  | 04              |
|  | 19.          | Martines, Martines, and a second second  | DFWO   | 04              |
|  | 20.          | And the adjustment of the second of the second s   | Dist Ophth Surgeon   | . 04            |
|  | 21.          |  | Asstt. Director  |                 |
| لينشو والأراد  |              | Sub-Total  |  | 156             |
|  | 22.          | Clinical   | Specialist/Jt. Specialist in<br>District Hosp, SD Hospital,<br>IGMH, GBPH/ Sr. M.O.<br>(Level-III) | 121             |
|  |              | Sub-Total  |  | 277             |
|  |              | Leave reserve, Trg Reserve &   | Deputation Reserve @ 15%   | 41              |
|  |              | Grand Total  |  | 318             |

### GRADE-IV

| SL.No. | Nature of Po                          | sts             | Number of Post |
|--------|---------------------------------------|-----------------|----------------|
| 1      | General Duty Medical                  | PHC             | 160            |
| 2      | Officer/Junior Medical Officer        | CHC/RH          | 7()            |
| .3     |                                       | SD Hospital     | 170            |
| 4      |                                       | Dist Hospital   | 120            |
| : 5    |                                       | GBH             | 125            |
| ó      | 1                                     | IGMH            | 180            |
| 7      | 1                                     | Cancer Hospital | , 30           |
| 8      | а. "                                  | Other Inst.     | 3.3            |
|        | Sub total                             |                 | 888            |
|        | Leave reserve, Trg                    |                 | 1.3.3          |
|        | Reserve & Deputation Reserve<br>@ 15% |                 |                |
|        | Grand Total                           | ti ti           | 1021           |

Total sanctioned strength of Tripura Health Service in Grade - 1, Grade - 11, Grade - III and Grade - IV (8+133+318+1021) = 1480 (one thousand four hundred and eighty).

By order of the Governor

(S. K. Roy) Commissioner to the Government of Tripura

Copy forwarded for information to :

- 1. The Special Secretary to the Governor, Tripura, Agartala.
- 2. The Secretary to the Chief Minister, Tripura, Agartala.
- 3. The P.S. to the Chief Secretary, Tripura, Agartala.
- 4. The Chairman, Tripura Public Service Commission, Agartala.
- 5. The Secretary, Tripura Public Service Commission, Agartala.
- 6. The Finance Department, Govt. of Tripura, Agartala.
- 7. The Accountant General, Tripura, Agartala.
- 8. The Superintendent of Press, Govt. of Tripura, Agartala with request to publish the above notification in an Extra-ordinary issue of Tripura Gazettee with request to please send 50 (fifty) copies of issue to the Director of Health Services.
- 9. The General Administration (P & T), Govt. of Tripura, Agartala
- 10. All Departments/Heads of Department/Offices.

61

(S. K. ROFT Commissioner to the Government of Tripura

ĩ

#### No.F.3(457)-HFW/2019 GOVERNMENT OF TRIPURA <u>HEALTH & FAMILY WELFARE DEPARTMENT</u>

Dated 26 Oct, 2022.

#### NOTIFICATION

In exercise of power conferred by the provisio to the Article 309 of the Constitution of India, the Governor, Tripura in consultation with the Tripura Public Service Commission is pleased to make the following rules further to amend the Tripura Health Service Rules, 1974, namely:-

#### 1. Short Title and Commencement:-

i. These rules may be called the "Tripura Health Service (Nineteenth Amendment) Rules, 2022";

ii. They shall come into force from the date of publication in the Tripura Gazette.

#### 2. Amendment of First Schedule:

For First Schedule appended to the Tripura Health Service (17<sup>th</sup> Amendment) Rules, 2007, the following entries shall be substituted; namely-

"Tripura Health Service shall comprise the following cadre:-

- (i) General Duty Medical Officer Cadre(GDMO) (At least MBBS = 1131 posts)
- (ii) Specialist Cadre = 1039 posts.
  - (a) Super Specialist Sub Cadre (At least DM/MCh/DNB (equated to DM/MCh) etc. equivalent =88 posts).
  - (b) Specialist Sub Cadre (At least MD/MS/DNB/ PG Diploma recognized by

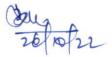
National Medical Council (erstwhile MCI) for not less than 2(two) years equivalent =951 posts).

First Schedule (Vide Rule 4(i) & 19) CADRE STRENGTH

#### General Duty Medical Officer (GDMO) Cadre

#### Grade-I

| Sl. No.   |                     | Nature of posts  | Number of posts |
|-----------|---------------------|--|-----------------|
| 1         |                     | Director of Health Services/<br>Director of Family Welfare &<br>Preventive Medicine            | 01              |
| 2         | Administrative      | Addl. Director of Health Services/<br>Addl Director of Family Welfare &<br>Preventive Medicine | 01              |
| 3         |                     | Member Secretary, State<br>Resource Centre   | 01              |
| 4         |                     | Project Director, Tripura State<br>AIDS Control Society  | 01              |
| 5         | 1                   | Member Secretary, NHM  | 01              |
|           | Sub Total :-        |  | 05              |
| Leave Res | serve, Training res | erve 10%   | 01              |
|           | rand Total:         |  | 06              |



Grade-II

| Sl. No. |                     | Nature of posts   | Number of posts |
|---------|---------------------|---|-----------------|
| 1       |                     | Joint Director of Health Services   | 03              |
| 2<br>3  | Administrative      | Joint Director of Family Welfare &<br>Preventive Medicine/ Deputy<br>Food Safety Commissioner | 03              |
| 4       |                     | Joint Director Central Medical<br>Store   | 01              |
| 5       |                     | Programme Officer(s) O/o the<br>NHM/TSACS/ State TB Officer                                   | 05              |
| 6       |                     | Chief Medical Officer(s)/ Office of the Chief Medical Officer(s)                              | 08              |
| 7       |                     | Medical Superintendent , District<br>Hospital   | 07              |
| 8       |                     | Senior Medical Officer, AMC   | 01              |
| 9       |                     | Deputy Medical Superintendent<br>for State Hospital   | 03              |
| 10      |                     | Deputy Medical Superintendent<br>for District Hospital  | 07              |
| 11      |                     | Sub Divisional Medical Officer  | 16              |
| 12      | Clinical            | Senior Medical Officer for State<br>Hospital  | 09              |
| 13      |                     | Senior Medical Officer for District<br>Hospital   | 07              |
| 14      |                     | Senior Medical Officer for Sub<br>Divisional Hospital   | 16              |
| 9       | Sub Total :-        |   | 86              |
|         | eave Reserve, Train | ing reserve 10%   | 09              |
| * G     | rand Total:         |   | 95              |

## Grade-III

| Sl. No. |                    | Nature of posts  |    |  |
|---------|--------------------|--|----|--|
| 1.      |                    | Deputy Director of Health Services   | 07 |  |
| 2.      |                    | Deputy Director of Family Welfare  | 07 |  |
| 3.      |                    | & Preventive Medicine  |    |  |
| 4.      | Administrat<br>ive | Deputy Director Central Medical<br>Store   | 01 |  |
| 5.      |                    | Programme Officer(s) O/o the<br>NHM/TSACS/ State Resource<br>Centre/State TB Officer | 10 |  |
| 6.      |                    | Deputy Chief Medical Officer(s)  | 08 |  |
| 7.      |                    | District Immunization Officer  | 08 |  |
|         | Sub Total:         |  |    |  |

20/10/22

| 0                                   |          | M 1: 1000 1/0 60                    |     |
|-------------------------------------|----------|-------------------------------------|-----|
| 8.                                  |          | Medical Officer I/C of Community    | 22  |
|                                     |          | Health Centre(s)                    |     |
| 9.                                  | Clinical | Medical Officer I/C of Primary      | 113 |
|                                     |          | Health Centre(s)/ Urban Primary     |     |
|                                     |          | Health Centre(s)                    |     |
| 10.                                 |          | Medical Officer for State Hospital  | 40  |
| 11.                                 | 1        | Resident Medical Officer for State  | 03  |
|                                     |          | Hospital                            |     |
| 12.                                 |          | Medical Officer for District        | 21  |
|                                     |          | Hospital including Resident         |     |
|                                     |          | Medical Officer                     |     |
| 13.                                 |          | Medical Officer for Sub Divisional  | 32  |
|                                     |          | Hospital                            |     |
| 14.                                 |          | Medical Officer for other           | 10  |
|                                     |          | organization like AMC / Police      |     |
|                                     |          | Hospitals / High Court / Governor   |     |
|                                     |          | House/Kendriya Sansodhanagar/       |     |
|                                     |          | District Jail/ DDRC/ TRP & PTG      |     |
|                                     |          | Deptt./ Police Training Centre etc. |     |
| Sub Total :-                        |          |                                     | 282 |
| Leave Reserve, Training reserve 10% |          |                                     | 28  |
| <ul> <li>Grand Total:</li> </ul>    |          |                                     | 310 |
|                                     |          |                                     |     |

2

## Grade-IV

| Sl. No.      |                  | Nature of posts  | Number of posts |
|--------------|------------------|--|-----------------|
| 1            | Clinical         | Junior Medical Officer for State<br>Hospital   | 100             |
| 2.           |                  | Junior Medical Officer for District<br>Hospital  | 105             |
| 3            |                  | Junior Medical Officer for Sub<br>Divisional Hospital  | 96              |
| 4.           |                  | Junior Medical Officer of<br>Community Health Centre(s)  | 98              |
| 5.           |                  | Junior Medical Officer of Primary<br>Health Centre(s)/ Urban Primary<br>Health Centre(s)   | . 226           |
| 6            |                  | Medical Officer for other<br>organization like AMC / Police<br>Hospitals / High Court / Governor<br>House/Kendriya Sansodhanagar/<br>District Jail/ DDRC/ TRP & PTG<br>Deptt./ Police Training Centre etc. | 30              |
| Sub Total :- |                  |  | 655             |
|              | Leave Reserve, 1 | Training reserve 10%   | 65              |
| *            | Grand Total:     | -  | 720             |

Total Sanctioned strength of General Duty Medical Sub Cadre Grade-I, Grade-II, Grade-III and Grade-IV(06+95+310+720)=1131.

20/10/22

#### SPECIALIST CADRE

.

ŝ

### Super Specialist Sub Cadre Grade-I

| Sl. No.    |                         | Nature of posts         | Number of posts |
|------------|-------------------------|-------------------------|-----------------|
| 1.         | Clinical                | Cardiology              | 1               |
| 2.         |                         | Cardiothoracic Vascular | 1               |
|            | Consultant /<br>Head of | Surgery                 |                 |
| 3.         | Department              | Cardiac Anesthesiology  | 1               |
| 4.         | (Super                  | Neurology               | 1               |
| 5.         | Specialist )            | Neuro Anesthesiology    | 1               |
| 6.         | 1                       | Urology                 | 1               |
| 7.         |                         | Plastic Surgery         | 1               |
| 8.         |                         | Nephrology              | 1               |
| 9.         |                         | Endocrinology           | 1               |
| 10.        | 1                       | Gastroenterology        | 1               |
| 11.        | 1                       | GI Surgery              | 1               |
| 12.        |                         | Medical Oncology        | 1               |
| 13.        |                         | Surgical Oncology       | 1               |
| 14.        | 1                       | Paediatric Surgery      | 1               |
| 15.        |                         | Spine Surgery           | 1               |
| 16.        |                         | Critical Care Medicine  | 1               |
| Sub Total: |                         |                         | 16              |
|            |                         | aining reserve 10%      | 02              |
| * G1       | rand Total:             |                         | 18              |

## Grade-II

| Sl. No. |                       | Nature of posts         | Number of posts |
|---------|-----------------------|-------------------------|-----------------|
| 1.      |                       | Cardiology              | 2               |
| 2.      |                       | Cardiothoracic Vascular | 2               |
|         | Clinical              | Surgery                 |                 |
| 3.      | Super                 | Cardiac Anesthesiology  | 2               |
| 4.      | Specialist            | Neurology               | 2               |
| 5.      | for State<br>Hospital | Neuro Anesthesiology    | 2               |
| 6.      |                       | Urology                 | 2               |
| 7.      | 1                     | Plastic Surgery         | 2               |
| 8.      | 1                     | Nephrology              | 2               |
| 9.      | 1                     | Endocrinology           | 2               |



| 10.                          | Gastroenterology                    | 2 |  |
|------------------------------|-------------------------------------|---|--|
| 11.                          | GI Surgery                          | 2 |  |
| 12.                          | Medical Oncology                    | 2 |  |
| 13.                          | Surgical Oncology                   | 2 |  |
| 14.                          | Paediatric Surgery                  | 2 |  |
| 15.                          | Spine surgery                       | 2 |  |
| 16.                          | Critical Care Medicine              | 2 |  |
|                              | Sub Total:                          |   |  |
| Leave                        | Leave Reserve, Training reserve 10% |   |  |
| <ul> <li>Grand To</li> </ul> |                                     |   |  |

1

| IJ |
|----|

| Sl. No.        |                     | Nature of posts            | Number of posts |
|----------------|---------------------|----------------------------|-----------------|
| 1.             | Clinical            | Cardiology                 | 2               |
| 2.             |                     | Cardiothoracic Vascular    | 2               |
|                | Super<br>Specialist | Surgery                    |                 |
| 3.             | for State           | Cardiac Anesthesiology     | 2               |
| 4.             | Hospital            | Neurology                  | 2               |
| 5.             |                     | Neuro Anesthesiology       | 2               |
| 6.             |                     | Urology                    | 2               |
| 7.             |                     | Plastic Surgery            | 2               |
| 8.             |                     | Nephrology                 | 2               |
| 9.             | 1                   | Endocrinology              | 2               |
| 10.            | ]                   | Gastroenterology           | 2               |
| 11.            | 1                   | GI Surgery                 | 2               |
| 12.            |                     | Medical Oncology &         | 2               |
| 13.            |                     | Surgical Oncology          | 2               |
| 14.            |                     | Paediatric Surgery         | 2               |
| 15.            | 1                   | Spine surgery              | 2               |
| 16.            |                     | Critical Care Medicine     | 2               |
| Sub Total:     |                     |                            | 32              |
|                | Leave Rese          | erve, Training reserve 10% | 03              |
| ✤ Grand Total: |                     |                            | 35              |

Total Sanctioned strength of Super specialist Sub Cadre Grade-I, Grade-II, and Grade-III (18+35+35)= 88 (Eighty eight).

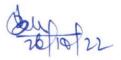
### SPECIALIST SUB CADRE

-

1

### Grade-I

| Sl. No. |                    | Nature of posts  | Number of posts |
|---------|--------------------|--|-----------------|
| 1.      | Administr<br>ative | Director of Family Welfare &<br>Preventive Medicine/ Director of<br>Health Services  | 01              |
|         |                    | Additional Director of Family Welfare<br>& Preventive Medicine/ Addl. Director<br>of Health Services   | 01              |
| 2.      |                    | Appointment to the post of Member<br>Secretary, State Resource Centre/<br>Project Director, Tripura State AIDS<br>Control Society/ Member Secretary,<br>NHM shall be made by selection<br>from the senior most specialist<br>doctors | 04              |
| 3.      | Clinical           | General Medicine   | 1               |
| 4.      |                    | General Surgery  | 1               |
| 5.      | Head of            | Obstetrics & Gyneacology   | 1               |
| 6.      | Department         | Paediatrics  | 1               |
| 7.      | (Specialist )      | Ophthalmology  | 1               |
| 8.      |                    | Otorhinolaryngology  | 1               |
| 9.      |                    | Anesthesiology   | 1               |
| 10.     |                    | Pathology  | 1               |
| 11.     |                    | Radio-diagnosis  | 1               |
| 12.     |                    | Dermatology  | 1               |
| 13.     |                    | Biochemistry   | 1               |
| 14.     |                    | Forensic Medicine & Toxicology   | 1               |
| 15.     |                    | Microbiology   | 1               |
| 16.     |                    | Psychiatry   | 1               |
| 17.     |                    | Orthopedics  | 1               |
| 18.     |                    | Respiratory Medicine   | 1               |
| 19.     |                    | Transfusion Medicine (IHBT)  | 1               |
| 20.     |                    | Radiation Oncology   | 1               |
| 21.     |                    | Physical Medicine &<br>Rehabilitation(PMR)   | 1               |

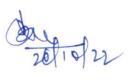


| 22.                                 | Nuclear Medicine   | 1  |
|-------------------------------------|--------------------|----|
| 23.                                 | Emergency Medicine | 1  |
|                                     | Sub Total:         | 27 |
| Leave Reserve, Training reserve 10% |                    | 03 |
| <ul> <li>Grand T</li> </ul>         | otal:              | 30 |

i)

## Grade-II

| Sl. No. |                         | Nature of posts   | Number of posts |
|---------|-------------------------|---|-----------------|
| 1       |                         | Joint Director of Family Welfare &<br>Preventive Medicine/ Joint Director of<br>Health Services                     | 03              |
| 2       |                         | Chief Medical Officer / O/o the Chief<br>Medical Officer  | 08              |
| 3       | Administr<br>ative      | Programme Officer(s) O/o the<br>NHM/TSACS/ State Resource<br>Centre/State TB Officer/ State<br>Surveillance Officer | 04              |
| 4       |                         | Medical Superintendent, IGM Hospital,<br>Agt.   | 01              |
| 5       |                         | Medical Superintendent, ABV RCC, Agt.   | 01              |
| 6       |                         | Medical Superintendent, Modern<br>Psychiatry Hospital, Narsingarh, West<br>Tripura.                                 | 01              |
| 7       |                         | Appointment to the post of<br>Medical Superintendent , District<br>Hospitals  | 07              |
|         |                         | Sub Total :   | 25              |
| 8       | Clinical                | General Medicine  | 12              |
| 9.      |                         | General Surgery   | 12              |
| 10.     | 1                       | Obstetrics & Gyneacology  | 12              |
| 11.     | Senior                  | Paediatrics   | 12              |
| 12.     | Specialist<br>for State | Ophthalmology   | 12              |
| 13.     | Hospital ,              | Otorhinolaryngology   | 07              |
| 14.     | District<br>Hospital &  | Anesthesiology  | 07              |
| 15.     | 0/o the                 | Pathology   | 07              |
| 16.     | Chief<br>Medical        | Radio-diagnosis   | 07              |
| 17.     | Officer(s)              | Dermatology   | 07              |
| 18.     |                         | Biochemistry  | 06              |
| 19.     |                         | Forensic Medicine & Toxicology  | 07              |
| 20.     |                         | Microbiology  | 06              |
| 21.     |                         | Psychiatry  | 07              |
| 22.     | 1                       | Orthopedics   | 07              |



|     | Sub Total:                  |      |  |
|-----|-----------------------------|------|--|
| 28. | Emergency Medicine          | 07   |  |
| 27. | Nuclear Medicine            | 02   |  |
|     | Rehabilitation(PMR)         |      |  |
| 26. | Physical Medicine           | & 07 |  |
| 25. | Radiation Oncology          | 02   |  |
| 24. | Transfusion Medicine (IHBT) | 07   |  |
| 23. | Respiratory Medicine        | 07   |  |

1

## Grade-III

| Sl. |                              | Nature of posts  | Number of posts |
|-----|------------------------------|--|-----------------|
| No. |                              |  |                 |
| 1.  | Administrati<br>ve           | Deputy Director of Family Welfare<br>& Preventive Medicine<br>(Programme)  | 02              |
| 2.  |                              | Appointment to the post of<br>District Family Welfare Officer/<br>DTO/District Public Health<br>Specialist/ District Surveillance<br>Officer/ Food Safety Officer shall<br>be made by selection from the<br>senior most specialist doctors<br>posted in each district. | 24              |
|     | S                            | Sub Total:   | 26              |
| 1.  | Clinical                     | General Medicine   | 20              |
| 2.  |                              | General Surgery  | 20              |
| 3.  | Senior                       | Obstetrics & Gyneacology   | 20              |
| 4.  | Specialist for               | Paediatrics  | 20              |
| 5.  | State Hospital ,<br>District | Ophthalmology  | 18              |
| 6.  | Hospital & Sub               | Otorhinolaryngology  | 18              |
| 7.  | Divisional                   | Anesthesiology   | 20              |
| 8.  | Hospital                     | Pathology  | 20              |
| 9.  | 1                            | Radio-diagnosis  | 20              |
| 10. | 1                            | Dermatology  | 02              |
| 11. |                              | Biochemistry   | 15              |
| 12. |                              | Forensic Medicine & Toxicology   | 15              |
| 13. |                              | Microbiology   | 15              |
| 14. |                              | Psychiatry   | 07              |



| 15.        | Orthopedics 12                          |
|------------|---|
| 16.        | Respiratory Medicine 10                 |
| 17.        | Transfusion Medicine (IHBT) 09          |
| 18.        | Radiation Oncology 03                   |
| 19.        | PhysicalMedicine& 07Rehabilitation(PMR) |
| 20.        | Nuclear Medicine     3                  |
| 21.        | Emergency Medicine 9                    |
|            | Sub Total: 309                          |
| L          | ave Reserve, Training reserve 10% 31    |
| ✤ Grand To | tal: 340                                |

-

i.

## Grade-IV

| SI.       |  | Nature of posts                            | Number of posts |
|-----------|--|--|-----------------|
| No.<br>1. | Clinical                               | General Medicine                           | 15              |
| 2.        | _                                      | General Surgery                            | 17              |
| 3.        | Specialist for                         | Obstetrics & Gyneacology                   | 15              |
| 4.        | State Hospital                         | Paediatrics                                | 15              |
| 5.        | – District Hospital,<br>Sub Divisional | Ophthalmology                              | 12              |
| 6.        | Hospital                               | Otorhinolaryngology                        | 12              |
| 7.        |  | Anesthesiology                             | 10              |
| 8.        | _                                      | Pathology                                  | 12              |
| 9.        |  | Radio-diagnosis                            | 12              |
| 11.       |  | Dermatology                                | 10              |
| 12.       |  | Forensic Medicine & Toxicology             | 14              |
| 13.       |  | Psychiatry                                 | 7               |
| 14.       |  | Orthopedics                                | 12              |
| 15.       |  | Respiratory Medicine                       | 10              |
| 16.       |  | Transfusion Medicine (IHBT)                | 11              |
| 17.       |  | Radiation Oncology                         | 04              |
| 18.       |  | Physical Medicine &<br>Rehabilitation(PMR) | 08              |
| 19.       | -                                      | Nuclear Medicine                           | 04              |
| 20.       | -                                      | Emergency Medicine                         | 12              |

20/10/22

| Grand Total:                        |  | 378                 |     |
|-------------------------------------|--|---------------------|-----|
| Leave Reserve, Training reserve 10% |  | 34                  |     |
| Sub Total:                          |  |                     | 344 |
| 26.                                 |  | Microbiology        | 22  |
| 25.                                 |  | Biochemistry        | 22  |
| 24.                                 | Specialist for<br>Community<br>Health Centre | Anesthesiology      | 22  |
| 23.                                 |  | Obst. & Gyneacology | 22  |
| 22.                                 |  | Paediatrics         | 22  |
| 21.                                 |  | Medicine            | 22  |

Total Sanctioned strength of Specialist Sub Cadre Grade-I, Grade-II, Grade-III and Grade-IV (30+203+340+378)=951.

**\*** Total sanctioned strength of Tripura Health Services in GDMO Cadre & Specialist Cadre in Grade-I, Grade-II, Grade-III and Grade-IV (54+333+685+ 1098)= 2170(Two thousand one hundred & seventy).

3. In the Tripura health Service Rules, 1974 (hereinafter referred to as Principal Rules), the sub rule (a) (i), (c) & (d) of rule 5 shall be substituted by the followings, namely:-

Appointment to the post of Director of Health Services shall be made from officers of Specialist Medical Officer Cadre & Director of Family Welfare & Preventive Medicine shall be made from officers of Grade-I of General Duty Medical Officer Sub Cadre according to seniority failing which from officers of Grade-II, having not less than 5 (five) years service in the Grade by promotion on the recommendation of the Selection Committee on the basis of merit with due regard to seniority.

### Moreover the post of Medical Superintendent of State and District Hospital shall be manned by officers of Specialist Medical Officer Cadre.

Provided that the post may be filled up by direct recruitment on the recommendation of the Commission or on deputation in case of non-availability of suitable person for promotion.

(C) (iii) Appointment to the post of Grade-III under Specialist Cadre (Super Specialist Sub Cadre)shall be 50% by direct recruitment and 50% by absorption from GDMO cadre having Super Specialist Degree.

(d) Appointment to the post of Grade-IV of THS under Specialist Cadre(Specialist Sub Cadre) shall be 50% by direct recruitment and 50% by absorption having PG Degree/DNB/PG Diploma in any specialty excluding the non clinical specialty subject i.e. Physiology, Anatomy, Community Medicine/PSM, Pharmacology etc.

20/10/22

In the Tripura Health Service Rules, 1974 (hereinafter referred to as Principal Rules), the Rule 6 shall be substituted by the followings, namely:-

#### DIRECT RECRUITMENT

The selection to GDMO in Gr-IV of THS will be through written examination [85% exam + 15% viva) to be conducted by TPSC if the number of post exceed 10 (ten). If the number of post is less than 10 than selection will be conducted by TPSC on the basis of Academic Performance Index(API) and weightage shall be as follows;

#### (a) MBBS -85%

(b) Viva-15%

4.

The syllabus and pattern shall be as follows:-

#### Total Marks: 100: Written Exam 85 + Interview 15

#### Question type: Multiple Choice Question, 85 questions all MCQ.

#### SYLLABUS FOR RECRUITMENT OF GRADE -IV MEDICAL OFFICERS IN General Duty Medical Officer(GDMO) CADRE

#### 1) MEDICINE & ALLIED SUBJECTS

Infections: Malaria, Typhoid, Covid, Urinary tract infections, Japanese encephalitis,

chicken pox, Acute gastro enteritis and Rabies

**CVS:** Hypertension and Myocardial infarction

Metabolic: Diabetes

Gastrointestinal: Upper GIT bleeding and Maleena

Hepatology : Hepatitis and Jaundice

Heamotology : Iron deficiency anemia

CNS: Cerebro vascular Accident (CVA)

**Respiratory Medicine:-** COPD, Bronchial Asthma, Covid pneumonia, Tuberculosis, Bronchiectasis

**Psychiatry:** Convulsion Disorder, Depressive Disorder, Anxiety Disorder, Substance Use Disorder, Suicide, Psychotic Disorder

**Dermatology:** Fungal Infections, Psoriasis, Common skin Diseases, Sexually Transmitted Diseases.

#### 2) <u>SURGERY & ALLIED SUBJECTS</u>

**Topic:** 

- 1. Phimosis & Paraphimosis
- 2. Abscess

Strep the

- 3. Advanced Trauma Life Support (ATLS)- Blunt trauma abdomen/ chest/head injury
- 4. Intestinal obstruction- intussusceptions, volvulus
- 5. Hollow viscus perforation
- 6. Acute pain abdomen
- 7. Obstructed Hernia
- 8. Hydrocele
- 9. Bleeding per rectum
- 10. Torsion of tests
- 11. Acute retention of urine/hematuria
- 12. Shock
- 13. Breast lump
- 14. Ingestion of Corrosives

**ORTHOPEDIC SYLLABUS:** - Fracture of bones: Colle's fracture/Supracondylar fracture/fracture neck of femur, Spondylosis, Osteomyelitis.

**ENT:** Epistaxis, Foreign body (FB) in Nose, Ear & Oral cavity, Chronic Suppurative Otitis Media (CSOM), Acute Suppurative Otitis Media (ASOM)

**ANAESTHESIOLOGY:** Cardiopulmonary Resuscitation(CPR),Intravenous Anaesthetics, Different mode of Analgesia, Oxygen Cylinder, Pin Index system.

**EYE:** Conjunctivitis

#### **OBSTETRICS AND GYNAECOLOGY SYLLABUS**

Topic:-Obstetrics:

a) Diagnosis of Pregnancy

3)

- b) Antenatal Care : All Components
- c) Intrapartum Care
- d) Postpartum Care
- e) High Risk Pregnancy
- f) Mechanism of normal labour
- g) Complications of pregnancy and Child birth (APH, PPH, HDP)
- h) Diabetes Mellitus, Thyroid disorder with pregnancy
- i) Causes of MMR

#### **Gynaecology:**

- a) Menstruation
- b) Ectopic Pregnancy
- c) Molar gestation
- d) Gynaecological malignancies
- e) Fibroid of uterous
- f) Contraceptions
- g) Abnormal uterine bleeding (AUB)
- h) Acute abdomen (Gynaecological) conditions.

#### 4) <u>PEDIATRICS SYLLABUS</u>

#### Topic:-

#### Growth and development

- 1. Normal growth and development
- 2. Developmental delay
- 3. Autism and ADHD

2010/21

#### Neonatology

- 1. Labour room care and resuscitation
- 2. Breast feeding
- 3. Thermoregulation disorders
- 4. Care of Low birth weight
- 5. Care of Premature babies
- 6. Neonatal Respiratory distress
- 7. Neonatal Sepsis
- 8. Bleeding disorders
- 9. Neonatal Seizure
- 10. Neonatal Jaundice

#### Nutrition

- 1. Breast feeding
- 2. Infant feeding and complementary feeding
- 3. Food groups and Balanced diet
- 4. Vitamin deficiencies
- 5. Protein energy malnutrition
- 6. Obesity

#### Cardiovascular

- 1. Congenital heart diseases
- 2. Rheumatic fever and rheumatic heart disease
- 3. Systemic hypertension

#### Respiratory

- 1. Bronchial asthma
- 2. Tonsilitis
- 3. Pneumonia
- 4. Bronchiolitis
- 5. Pleural effusion

#### Gastrointestinal and liver disease

- 1. Tracheo-oesophageal fistula
- 2. Intestinal obstruction
- 3. Congenital pyloric stenosis
- 4. Diaphragmatic hernia
- 5. Hirsch sprung disease
- 6. Hepatitis
- 7. Acute diarrhea
- 8. Hepatic failure
- 9. Portal hypertension

#### Nephrologic and Urologic disorders

- 1. Urinary tract infection
- 2. Acute glomerulonephritis
- 3. Nephrotic Syndrome
- 4. Acute renal Failure
- 5. Posterior urethral valves

#### **Neurologic disorders**

- 1. Febrile Seizure and Epilepsy
- 2. Meningitis
- 3. Acute encephalitis syndrome
- 4. Acute flaccid paralysis

20/10/22

- 5. Guillain-Barre syndrome
- 6. Cerebral palsy

#### Hematology and Oncology

- 1. Iron deficiency anemia
- 2. Thalassaemia
- 3. Pancytopenia
- 4. Thrombocytopenia
- 5. Acute leukemia and Lymphoma
- 6. Haemophilia

#### Endocrinology

- 1. Hypothyroidism
- 2. Cushing's syndrome
- 3. Diabetes mellitus

#### Infections

- 1. Typhoid
- 2. Measles
- 3. Vericella
- 4. Diphtheria, Tetanus and Pertusis
- 5. Tuberculosis
- 6. HIV
- 7. Malaria
- 8. Control of epidemics

#### **Emergency and Critical Care**

- 1. Emergency care of shock
- 2. Status epilepticus
- 3. Common poisoning
- 4. Snake bites
- 5. Foreign body in airway
- 6. Hyponatraemia and hypokalemia
- 7. Congestive heart failure

#### **Community Paediatrics**

- 22. National Child Health Program
- 23. Immunization in children
- 24. Child adoption

#### 5) FORENSIC MEDICINE & TOXICOLOGY (FM&T):-

Medico legal issues, Medical law, Ethics & Negligence, Attitude, Toxicology, MTP Act.

#### 6) <u>COMMUNITY MEDICINE:-</u>

Various National Health Programmes, Epidemiology of Communicable & Non communicable Disease, Health care delivery system, Hospital management, Nutrition & Health.

2010/22

# ii. Details of selection process and marks distribution for Specialist Cadre as follows: API-85 Marks, Interview=15 marks, Total=100 marks.

#### API Score for Specialist Sub cadre recruitment

#### Total Marks: 85

#### 1) MBBS Degree: Total Score - 40 marks

- I. 1<sup>st</sup> Professional Examination- 04 marks (Passed in First attempt)
- II. 2<sup>nd</sup> Professional Examination 06marks (Passed in First attempt)
- III. 3rd Professional Examination 14 marks (Passed in First attempt)
- IV. 4th Professional Examination 16 marks (Passed in First attempt)
- V. Full marks will be awarded who passed all professional exams in 1<sup>st</sup> (first) attempt
- VI. 2(two) marks will be deducted from total marks for each additional attempt to pass the professional examination.
- VII. \*5 or more additional attempt to pass the professional examination will invite zero (0) marking the obtained marks of a candidate from the concerned professional exam (From total marks of 10).

#### 2) PG (MD/MS/Diploma) Degree: Total Score- 35 marks

- I. Full marks will be awarded who passed his/her Post Graduate examination (MD/MS/Diploma/DNB) ln 1" (first) attempt (Total marks 35).
- II. 5(five) marks will be deducted for each additional attempt (more than one) to pass the Post Graduate professional examination (From total marks of 35).

#### 3) Publications: Total Score- 10 marks

- I. Single Research publication/ case report 5 marks
- II. 2 or more Research publications/ case report- total 10 marks
- III. Publication must comprise with the latest NMC/MCI approved indexed Journal.
- IV. No marks will be added for Non Index Journal or publication not comprising with latest NMC/MCI guideline for publication of Journal.
- V. Research paper/Case Report must be published during PG Study period & post PG period.
- VI. Candidate must be first, second or Correspondence Author of the publications, otherwise the marks of publications will not be added.

#### Total Score= 40+35+10= 85

#### Selection process for Super Specialist sub cadre Total =100 marks (API=85 & Interview=15 marks)

#### API Score for Super-Specialist Sub- cadre recruitment Total Marks: 85

#### 1) MBBS Degree: Total Score - 20 marks

- I. 1<sup>st</sup> Professional Examination- 2marks (Passed in First attempt)
- II. 2<sup>nd</sup> Professional Examination 3 marks (Passed in First attempt)
- III. 3<sup>rd</sup> Professional Examination 7 marks (Passed in First attempt)
- IV. 4th Professional Examination 8 marks (Passed in First attempt)
- V. Full marks will be awarded who passed all professional exams in 1<sup>st</sup> (first) attempt.
- VI. 2(two) marks will be deducted from each professional exam for each additional attempt (more than one) to pass the professional examination (From total marks of 5).
- VII. 3(three) or more additional attempt to pass the professional examination will invite zero (0) marking the obtained marks of a candidate from the concerned professional exam (From total marks of 5).

#### 2) PG (MD/Ms/Diploma/DNB) Degree: Total score - 25 marks

- Full marks will be awarded who passed his/her Post Graduate examination (MD/MS/Diploma/DNB) in 1<sup>st</sup> (first) attempt (Total marks 25).
- 5(five) marks will be deducted for each additional attempt (more than one) to pass the Post Graduate professional examination (From total marks of 25).

#### 3) <u>Super Specialist (DM/Mch/DNB/Diploma) Degree: Total Score - 30</u> marks

- Full marks will be awarded who passed his/her Post Graduate/ Post Doctoral Examination (MD/MS/Diploma/DNB) in 1't (first) attempt (Total marks- 30)
- 5 (five) marks will be deducted for each additional attempt (more than one) to pass the Post Graduate professional examination (From total marks of 30).

#### 4) <u>Publications: Total Score- 10 marks</u>

- a. Single Research publication/ case report 5 marks
- b. 2(two) or more Research publications/ case report- total 10 marks
- c. Publication must comprise with the latest NMC/MCl approved indexed Journal.
- d. No marks will be added for Non Index Journal or publication not comprising with latest NMC/MCI guideline for publication of Journal.
- e. Research paper/Case Report must be published during Super-specialty Study period & post Super specialty period.

201,0722

f. Candidate must be first, second or Correspondence Author of the publications, otherwise the marks of publications will not be added.

#### Total score= 20+25+30+10= 85

5.

In the Tripura Health Service Rules, 1974 (hereinafter referred to as Principal Rules), in the Third Schedule, the following entries shall be included / substituted, namely :-

| Category | Nature of post             | age      | Educational and other qualifications         |
|----------|----------------------------|----------|--|
|          |                            |          | required for direct recruitment              |
| А.       | Grade-III Super Specialist | Below    | For direct recruitment                       |
|          | Sub Cadre                  | 45 years | Super specialty qualification                |
|          |                            |          | (DM/MCh/DNB(equated to DM/MCh) in            |
|          |                            |          | any Super Specialty recognized by            |
|          |                            |          | NMC (erstwhile MCI). Holder of               |
|          |                            |          | Permanent Registration Certificate of        |
|          |                            |          | any State Medical Council/ National          |
|          |                            |          | Medical Commission (erstwhile MCI).          |
| В.       | Grade-IV Specialist        | Below 40 | For direct recruitment                       |
|          | Sub Cadre                  | years    | Post Graduate Degree /DNB / Post             |
|          |                            |          | Graduate Diploma holders in any              |
|          |                            |          | specialty recognized by NMC (erstwhile       |
|          |                            |          | MCI) for not less than 2(two) year . Holders |
|          |                            |          | Of Permanent Registration Certificate of     |
|          |                            |          | any State Medical Council /NMC(erstwhile     |
|          |                            |          | MCI).  |
|          |                            |          |  |

#### In each case of direct recruitment, selection process will be followed as per TPSC norm.

#### 6. Details of absorption policy to specialist cadre from GDMO cadre

All those members of the Tripura Health Services who are working under Health & Family Welfare Department, Govt. of Tripura having Post Graduate Degree & Diploma in different discipline as specified in Specialist Cadre (Super Specialist & Specialist Sub Cadre) shall be given an offer for exercising option for absorption at the initial constitution of Specialist Cadre under Tripura Health Services Rules (19th Amendment, 2022) in the same grade in existing position in the horizontal manner subject to availability of posts earmarked for the specified subject in the Specialist / Super Specialist cadre and to be determined by the Selection Committee after taking into consideration their length of service, experience and other qualification. Inter-se

20/10/22

seniority in the cadre shall be maintained. In case of non – availability of posts in particular subject, the Medical Officer having particular Specialist / Super specialty degree would remain in the GDMO cadre but subsequently will be absorbed horizontally as and when post available for those subject in that tier/ grade in the Specialist Cadre.

Medical officers of THS shall function in the peripheral health institution, hence Medical Officers having Non Clinical subjects experts (especially Physiology, Anatomy, Community Medicine / PSM, Pharmacology etc.) shall not be considered to be absorbed in specialist / super specialist cadre.

The past service rendered as a Medical Officer of THS before commencement of these rules/ specialist cadre will be taken into account for allowing movement to next higher grade horizontally and inter-se seniority shall be maintained. Separate Seniority list shall be maintained as per Cadre wise and Grade wise.

If any Medical officer appointed in GDMO cadre with basic qualification and subsequently acquire PG degree / diploma in specified clinical subjects will be given an option for absorption in Specialist / Super specialist cadre subject to availability of posts in particular grade in horizontal way on the recommendation of Selection Committee.

The seniority in each cases will be fixed as per initial appointment.

#### SCHEDULE (See Rule- 6) The form of option

I hereby Opt to be considered for appointment in grade \_\_\_\_\_\_\_of Super Specialist / Specialist Sub Cadre under Tripura Health Service Rules, 1974 ( 19<sup>th</sup> Amendment).

> Signature of the Medical Officer Designation Place of posting

### 7. Service experience for promotion in different grades in GDMO & Specialist cadre

Under existing Rule 5 (b) (i) & (c) (i) the posts of Medical Officers in Grade-II & III of THS shall be filled up by promotion from the Officers in Grade- III & Grade-IV of

20/10/22

THS with not less than 7 years service in the grade for General Duty Medical Officers and 5 (five) years service for specialist Medical Officers in the grade.

It is proposed in the revised Service rule for promotion to the posts of Medical Officer in Grade I & II in General Duty Medical Officer Cadre & specialist / super specialist cadre shall be not less than 5(five) years service experience in the existing grade subject to availability of posts. For promotion to the post of Grade- III of THS eligibility shall be not less than 7 years service in the grade for General Duty Medical Officer Cadre and 5 (five) years service for Specialist in the grade.

8. In the principal Rules, the existing rule 19 shall be substituted by the following rule, namely :-

| Sl. No. | Grade   | Pay Matrix level   |
|---------|---|--|
| 1.      | Grade-I   | 20 (Pre revised Grade Pay Rs.8,700/-)  |
| 2.      | Grade-II  | 19(Pre revised Grade Pay Rs. 7,600/-)  |
| 3       | Grade-III Specialist Cadre (Super<br>Specialist & Specialist) | 17(Pre revised Grade Pay Rs.7,000/-)   |
| 4.      | Grade-III GDMO Cadre  | 16 (Pre revised Grade Pay Rs.6,800/-)  |
| 5.      | Grade-IV Specialist Sub Cadre                                 | 15(Pre revised Grade Pay Rs.6,600/-)<br>holders of Post Graduate Degree & 14<br>(Pre revised Grade Pay Rs.5,400/-) on a<br>Basic Pay Rs.57,300/- only for Post<br>Graduate Diploma holders |
| 6.      | Grade-IV GDMO Cadre   | 14 (Pre revised Grade Pay Rs.5,400/-)<br>on Basic Pay Rs.54,000/- only.  |

#### **19. PAY & ALLOWANCES**

Pay Matrix of the duty posts included in the Tripura Health Service Rules, 1974 shall be

i)

as follows :-

#### (vi) (b) Additional increment prescribed for additional qualification in GDMO Cadre:

The doctors having Post Graduate Degree/DNB / Diploma approved by NMC for not less than 2(two) years of study duration in non clinical subjects (especially Pharmacology, Anatomy, Physiology, Community Medicine/ PSM etc.) appointed in GDMO cadre in the Tripura State Pay Matrix, 2018 in level 14 will get 1(one) Additional increment in the level if he /she possesses Post Graduate Diploma and 2(two) additional increments if he /she possesses Post Graduate Degree/DNB and they will be posted in peripheral health institutions throughout the State. The Specialist /Super specialist doctors of Clinical subject who remain in the GDMO Cadre due to non availability of post of particular subject in the corresponding tier of Specialist / Super specialist cadre shall get 1(one)

20/10/24

increment for PG Diploma, 2(two) increment for PG Degree/DNB and 3(three) increment for super specialty.

If any Medical Officer have already availed the benefit of 1(one) additional increment for PG Diploma and subsequently obtained PG Degree/DNB in that case he/she will get additional 1(one) increment instead of 2(two) additional increment as mentioned above. For those Medical Officers who have already availed the benefit of 2(two) additional increment for PG Degree and subsequently obtained Super specialty Degree in that case he/she will get additional 1(one) additional increment as mentioned above.

For those Medical Officers who already availed the benefit of additional increment (1 for PG diploma & 2 for PG Degree) courses prior to amendment will not be eligible for additional increment in the revised service rule. Those who have obtained Super Specialty Degree prior to amendment and not received any benefit they will get 1(one) additional increment for obtaining Super specialty degree recognized by the NMC.

By order of the Governor,

Secretary Government of Tripura.

Copy forwarded for information to :-

- 1. The Secretary to the Governor, Tripura, Raj Bhawan, Agartala.
- 2. The Secretary to the Chief Minister, Tripura, Agartala.
- 3. The P.S. to the Chief Secretary, Tripura, Agartala.
- 4. The Accountant General, Tripura, Agartala.
- 5. The Secretary, Tripura Public Service Commission, Agartala.
- 6. The P.S. to the Principal Secretary, GA(P&T) Department, Govt. of Tripura, Agartala.
- 7. The P.S. to the Principal Secretary, Health & F.W. Department, Govt. of Tripura, Agartala.
- 8. The P.S. to the Secretary, Law Department, Govt. of Tripura, Agartala.
- 9. The Addl. Secretary, Finance Department, Govt. of Tripura.
- 10. The Superintendent of Press, Government of Tripura, Agartala with request to publish the above notification in an extra-ordinary issue of Tripura Gazette.
- 11. All Departments/ Head of Department/ Offices.

Government of Tripura.

#### F.3(585)-HFW/2022 GOVERNMENT OF TRIPURA HEALTH & FAMILY WELFARE DEPARTMENT

Dated 10/03/2022

#### NOTIFICATION

In exercise of power conferred by the provisio to the Article 309 of the Constitution of India, the Governor, Tripura in consultation with the Tripura Public Service Commission is pleased to make the following rules further to amend the Tripura Health Service Rules, 1974, namely:-

### 1. <u>Short Title and Commencement:</u>

- i. These rules may be called the "Tripura Health Service (Twentieth Amendment) Rules, 2022";
- ii. They shall come into force from the date of publication in the Tripura Gazette.

### 2. <u>Amendment of First Schedule:</u>

First Schedule appended to the Tripura Health Service (19th Amendment) Rules, 20022, the following new entries shall be substituted in Specialist Sub Cadre namely :-

#### First Schedule (Vide Rule 4(i) & 19) CADRE STRENGTH SPECIALIST SUB CADRE

#### **Grade-I**

| Sl. No.  |                         | Number of posts   |                       |
|----------|-------------------------|---|-----------------------|
| 1.       | Administra-<br>tive     | Nature of posts<br>Director of Family Welfare<br>Preventive Medicine/ Director<br>Health Services                                     | & 01<br>of            |
|          |                         | Additional Director of Family Welfa<br>& Preventive Medicine/ Addl. Direct<br>of Health Services                                      | are 01<br>tor         |
| 2.       | No. C. all all a second | Appointment to the post of Men<br>Resource Centre/ Project Director<br>Control Society/ Member Secretary,                             | ; Tripura State AIDS  |
|          | all all all             | by selection from the senior most<br>Grade-I Specialist Sub Cadre.  | specialist doctors of |
| 3.       | Clinical                | by selection from the senior most   | specialist doctors of |
| 3.<br>4. | Clinical                | by selection from the senior most<br>Grade-I Specialist Sub Cadre.  | specialist doctors o  |
|          | Head of                 | by selection from the senior most<br>Grade-I Specialist Sub Cadre.<br>General Medicine  | specialist doctors of |
| 4.       |                         | by selection from the senior most<br>Grade-I Specialist Sub Cadre.<br>General Medicine<br>General Surgery                             | specialist doctors o  |
| 4.<br>5. | Head of                 | by selection from the senior most<br>Grade-I Specialist Sub Cadre.<br>General Medicine<br>General Surgery<br>Obstetrics & Gyneacology | specialist doctors o  |

| 9.          | Anesthesiology                          | 1  |
|-------------|---|----|
| 10.         | Pathology                               | 1  |
| 11.         | Radio-diagnosis                         | 1  |
| 12.         | Community Medicine                      | 1  |
| 13.         | Dermatology                             | 1  |
| 14.         | Biochemistry                            | 1  |
| 15.         | Forensic Medicine & Toxicology          | 1  |
| 16.         | Microbiology                            | 1  |
| 17.         | Psychiatry                              | 1  |
| 18.         | Pharmacology                            | 1  |
| 19.         | Anatomy                                 | 1  |
| 20.         | Orthopedics                             | 1  |
| 21.         | Respiratory Medicine                    | 1  |
| 22.         | Transfusion Medicine (IHBT)             | 1  |
| 23.         | Radiation Oncology                      | 1  |
| 24.         | Physical Medicine & Rehabilitation(PMR) | 1  |
| 25.         | Physiology                              | 1  |
| 26.         | Nuclear Medicine                        | 1  |
| 27.         | Emergency Medicine                      | 1  |
|             | 27                                      |    |
| Leave       | 03                                      |    |
| Grand Total |   | 30 |

# Grade-II

| Sl. No. |                | Nature of posts   | Number of posts |
|---------|----------------|---|-----------------|
| 1.      | Administrative | Joint Director of Family Welfare &<br>Preventive Medicine/ Joint Director of<br>Health Services                     |                 |
| 2.      |                | Chief Medical Officer / O/o the Chief<br>Medical Officer (preferably Public<br>Health Specialist)                   | 08              |
| 3.      |                | Programme Officer(s) O/o the<br>NHM/TSACS/ State Resource<br>Centre/State TB Officer/ State<br>Surveillance Officer | 04              |
| 4.      |                | Medical Superintendent, IGM Hospital,<br>Agt.   | 01              |
| 5.      |                | Medical Superintendent, ABV RCC, Agt.   | 01              |
| 6.      |                | Medical Superintendent, Modern<br>Psychiatry Hospital, Narsingarh, West<br>Tripura.                                 | 01              |

adaes infallion

| 7.           | Administrative                      | Appointment to the post of Medical<br>Superintendent, District Hospitals<br>shall be made by selection from the<br>senior most specialist Medical<br>Officer in Gr-II posted in each<br>District Hospital | 57.55 |
|--------------|-------------------------------------|---|-------|
| 0            |                                     | Sub Total :   | 25    |
| 8.           | Clinical                            | General Medicine  | 13    |
| 33.          |                                     | General Surgery   | 13    |
| 34.          | Senior Specialist                   | Obstetrics & Gyneacology  | 13    |
| 35.          | for State Hospital,                 | Paediatrics   | 13    |
| 36.          | District Hospital &                 | Ophthalmology   | 13    |
| 37.          | O/o the Chief<br>Medical Officer(s) | Otorhinolaryngology   | 07    |
| 38.          | 1                                   | Anesthesiology  | 07    |
| 39.          |                                     | Pathology   | 07    |
| 40.          |                                     | Radio-diagnosis   | 07    |
| 41.          |                                     | Community medicine  | 03    |
| 42.          |                                     | Dermatology   | 05    |
| 43.          |                                     | Biochemistry  | 05    |
| 44.          |                                     | Forensic Medicine & Toxicology  | 07    |
| 45.          |                                     | Microbiology  | 05    |
| 46.          |                                     | Psychiatry  | 05    |
| 47.          |                                     | Pharmacology  | 02    |
| 48.          |                                     | Anatomy   | 02    |
| 49.          |                                     | Orthopedics   | 07    |
| 50.          |                                     | Respiratory Medicine  | 05    |
| 51.          |                                     | Transfusion Medicine (IHBT)   | 05    |
| 52.          |                                     | Radiation Oncology  | 02    |
| 53.          |                                     | Physical Medicine & Rehabilitation(PMR)   | 05    |
| 54.          |                                     | Physiology  | 02    |
| 55.          |                                     | Nuclear Medicine  | 02    |
| 56.          |                                     | Emergency Medicine  | 05    |
| Sub Total:   |                                     |   | 185   |
|              | Leave Reserve, Trai                 | ning reserve 10%  | 18    |
| Grand Total: |                                     |   | 203   |



Grade-III

| Sl. No. |   | Nature of posts  | Number of posts |
|---------|---|--|-----------------|
| 1.      | Administra-<br>tive                       | Deputy Director of Family Welfare &<br>Preventive Medicine (Programme)   | 2 02            |
| 2.      |   | Appointment to the post of District<br>Family Welfare Officer/ DTO/District<br>Public Health Specialist/ District<br>Surveillance Officer/ Food Safety Officer<br>shall be made from the senior most<br>specialist doctors posted in each district |                 |
| 28.     |   | Total:<br>General Medicine   | 26              |
| 29.     | Clinical                                  |  | 20              |
|         |   | General Surgery  | 20              |
| 30.     | Senior Specialist                         | Obstetrics & Gyneacology   | 20              |
| 31.     | for State Hospital<br>, District Hospital | Paediatrics  | 20              |
| 32.     | & Sub Divisional                          | Ophthalmology  | 18              |
| 33.     | Hospital                                  | Otorhinolaryngology  | 18              |
| 34.     |   | Anesthesiology   | 20              |
| 35.     |   | Pathology  | 20              |
| 36.     |   | Radio-diagnosis  | 20              |
| 37.     |   | Community medicine   | 08              |
| 38.     |   | Dermatology  | 02              |
| 39.     |   | Biochemistry   | 07              |
| 40.     |   | Forensic Medicine & Toxicology   | 10              |
| 41.     |   | Microbiology   | 07              |
| 42.     |   | Psychiatry   | 07              |
| 43.     |   | Pharmacology   | 05              |
| 44.     |   | Anatomy  | 05              |
| 45.     |   | Orthopedics  | 12              |
| 16.     |   | Respiratory Medicine   | 10              |
| 47.     |   | Transfusion Medicine (IHBT)  | 08              |
| 18.     | F   | Radiation Oncology   | 03              |
| 19.     |   | Physical Medicine & Rehabilitation(PMR)  | 07              |
| 50.     | -   | DI II  | 05              |
| 1.      | -   | N. 1 N. 1.   | 03              |
| 2.      |   |  | 08              |
|         | Sub Total:                                |  | 309             |
|         |   |  |                 |
|         |   |  | 31              |
| • UI    | anu ivtal;                                |  | 340             |

23

**Grade-IV** 

| Sl. No.    | I                          | Nature of posts                            | Number of posts |
|------------|----------------------------|--|-----------------|
| 1.         | Clinical                   | General Medicine                           | 15              |
| 2.         |                            | General Surgery                            | 17              |
| 3.         |                            | Obstetrics & Gyneacology                   | 15              |
| 4.         | Specialist for State       | Paediatrics                                | 15              |
| 5.         | Hospital District          | Ophthalmology                              | 11              |
| 6.         | Hospital, Sub              | Otorhinolaryngology                        | 11              |
| 7.         | Divisional Hospital        | Anesthesiology                             | 10              |
| 8.         |                            | Pathology                                  | 11              |
| 9.         |                            | Radio-diagnosis                            | 11              |
| 10.        |                            | Community Medicine                         | 15              |
| 11.        |                            | Dermatology                                | 09              |
| 12.        |                            | Forensic Medicine & Toxicology             | 12              |
| 13.        |                            | Psychiatry                                 | 07              |
| 14.        |                            | Pharmacology                               | 06              |
| 15.        |                            | Anatomy                                    | 06              |
| 16.        |                            | Orthopedics                                | 12              |
| 17.        | and a supply a submitted   | Respiratory Medicine                       | 10              |
| 18.        | Department Cort            | Transfusion Medicine (IHBT)                | 07              |
| 9.         | 1                          | Radiation Oncology                         | 04              |
| 20.        | a de F. St. Constantina de | Physical Medicine &<br>Rehabilitation(PMR) | 08              |
| 21.        | and same in the second     | Physiology                                 | 06              |
| 22.        |                            | Nuclear Medicine                           | 04              |
| 23.        |                            | Emergency Medicine                         | 12              |
| 24.        |                            | Medicine                                   | 22              |
| 25.        |                            | Paediatrics                                | 22              |
| 26.        | Specialist for             | Obst. & Gyneacology                        | 22              |
| 27.        | Community Health           | Anesthesiology                             | 22              |
| 28.        | Centre                     | Biochemistry                               | 11              |
| 29.        |                            | Microbiology                               | 11              |
| Sub Total: |                            |  | 344             |
| ]          | Leave Reserve, Training re | eserve 10%                                 | 34              |
|            |                            |  |                 |

Total Sanctioned strength of Specialist Sub Cadre Grade-I, Grade-II, Grade-III and Grade-IV(30+203+340+378)= 951 (nine hundred fifty one).

Amendment of Rule 6 Details of absorption policy to specialist cadre from GDMO cadre the 2<sup>nd</sup> para of the absorption policy "Medical officers of THS shall function in the peripheral health institution, hence Medical Officers having Non Clinical subjects experts (especially Physiology, Anatomy, Community Medicine / PSM, Pharmacology etc.) shall not be considered to be absorbed in specialist / super specialist cadre" shall be deleted.

3.

Ala/23

Amendment of Rule 19(vi)(b) Additional increment prescribed for additional qualification in GDMO Cadre the sentence "(especially Pharmacology, Anatomy, Physiology, Community Medicine/PSM etc,)" as mentioned in 3<sup>rd</sup> line of First Para of Rule 19 (vi)(b) shall be deleted.

By order of the Governor,

(Dr. D. Basu) Secretary Government of Tripura.

Copy forwarded for information to :-

4.

- 1. The Secretary to the Governor, Tripura, Raj Bhawan, Agartala.
- 2. The Secretary to the Chief Minister, Tripura, Agartala.
- 3. The P.S. to the Chief Secretary, Tripura, Agartala.
- 4. The Accountant General, Tripura, Agartala.
- 5. The Secretary, Tripura Public Service Commission, Agartala.
- 6. The P.S. to the secretary, GA(P&T) Department, Govt. of Tripura, Agartala.
- 7. The P.S. to the Secretary, Health & F.W. Department, Govt. of Tripura, Agartala.
- 8. The P.S. to the Secretary, Law Department, Govt. of Tripura, Agartala.
- 9. The Addl. Secretary, Finance Department, Govt. of Tripura.
- 10. The Superintendent of Press, Government of Tripura, Agartala with request to publish the above notification in an extra-ordinary issue of Tripura Gazette.
- 11. All Departments/ Head of Department/ Offices.

Government of Tripura.