

Answer Key

SET-A			SET-B		
1-C	31-A	61-C	1-B	31-B	61-D
2-C	32-B	62-C	2-C	32-B	62-B
3-D	33-D	63-C	3-D	33-B	63-C
4-D	34-D	64-D	4-C	34-D	64-D
5-A	35-B	65-B	5-A	35-B	65-B
6-B	36-B	66-A	6-C	36-C	66-C
7-D	37-A	67-C	7-B	37-B	67-B
8-D	38-B	68-B	8-C	38-D	68-C
9-D	39-B	69-C	9-D	39-A	69-C
10-C	40-C	70-C	10-C	40-C	70-B
11-B	41-B	71-D	11-B	41-B	71-C
12-C	42-B	72-B	12-A	42-B	72-D
13-D	43-B	73-C	13-D	43-D	73-C
14-C	44-D	74-D	14-A	44-C	74-B
15-A	45-B	75-B	15-A	45-D	75-C
16-C	46-C	76-C	16-C	46-C	76-C
17-B	47-B	77-B	17-C	47-B	77-C
18-C	48-D	78-C	18-C	48-D	78-D
19-D	49-A	79-C	19-D	49-B	79-D
20-C	50-C	80-B	20-B	50-B	80-A
21-B	51-B	81-C	21-A	51-C	81-B
22-A	52-B	82-D	22-B	52-C	82-D
23-D	53-D	83-C	23-D	53-C	83-D
24-A	54-C	84-B	24-D	54-D	84-D
25-A	55-D	85-C	25-B	55-B	85-C
26-C	56-C		26-B	56-A	
27-C	57-B		27-A	57-C	
28-C	58-D		28-B	58-B	
29-D	59-B		29-B	59-C	
30-B	60-B		30-C	60-C	

*V.P.W. (Answer Key)
as received for paper
setter.*

2
5.12.24
(Prof. (Dr.) H.P. Sarma)
In-Charge, Director of Medical Education
Government of Tripura, Agartala.

ES for final

[Signature]
1/1/25

I/C. Director of F.W. & P
Govt. of Tripura,