# GOVERNMENT OF TRIPURA DIRECTORAE OF HEALTH SERVICRS

## F .III(17-Photo State) MS/STORE/DHS/2024-25(Vol-II)

Dated, Agartala ,the24/06/2025

## SHORT NOTICE INVITING QUOTATION

The sealed quotations are invited by the Director of Health Services, Govt. of Tripura, Agartala, from the resourceful experienced, reliable benefited renowned valid license holder of Tripura for Procurement of O6(Six) nos. Canon Cartridge (T06) for use of Directorate of Health Services, Agartala.

The Quotation documents with terms and conditions also may be down loaded from health.tripura.govt.in

3/6/205

Director of Health Services Government of Tripura, Agartala

# GOVERNMENT OF TRIURA DIRECTORATE OF HEALTH SERVICES

# F.III (17-Photo State) MS/STORE/DHS/2024-25(Vol-II)

Dated, Agartala ,the \$4/06/2025

#### SHORT NOTICE INVITING QUOTATION

Sealed quotations are hereby invited by the Director of Health Services, Government of Tripura, Agartala from the reliable resourceful experienced valid license holder of Tripura, for procurement of Canon Cartridge (T06) for use of Directorate of Health Services, Agartala.

Details are as follows:-

SI No.	Name of the Article	Quantity Required	
1.	Canon Cartridge (T06)	06 Nos.	

The starting date of submitting the quotation is 24/06/2025 at 2.00 PM

The last date of submitting the quotation is 08/07/2025 up to 5.00 PM

## **Terms and Conditions**

- Quotation shall be submitted in sealed envelope in two bid system 'Technical bid' and 'Financial bid' with the reference file number & date, addressing to Directorate of Health Services, Government of Tripura, P.N. Complex Gurkhabasti, P.O. Kunjaban, Agartala-799006 within 08/07/2025 up to 5.00 PM.
- 2. And then these envelopes of 'Technical bid' and 'Financial bid' should be submitted in a bigger envelope with the reference file number & date, full address, mobile no./ email id mentioned in it.
- **3.** Xerox copy of Pan Card, GST Registration Certificate, Trade license Certificate (up to date) should be submitted with the quotation.
- 4. The rates should be quoted in both figure and words in the below mentioned prescribed format.

SI.	Name of the Item	<b>Basic Amount</b>	GST Percentage	GST Amount.	Total
No.			(%)		Amount.
1	Canon Cartridge(T06)				

5.  $L_1$  firm will be selected on the basis of total amount quoted for these works.

- 6. The price should be quoted for procurement of Canon Cartridge (T06).
- 7. Payment to the successful bidder shall be made on bill basis only after successful completion of the work and services.
- 8. Bill copy with duly signed by the Joint Director(S&P) Directorate of Health Services should be submitted to the undersigned.
- 9. No advance payment shall be made under any circumstances.
- 10. Income tax, GST and other tax shall be deducted from the bill as per guidelines of the government, if applicable.



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- 11. The financial bid will be open only after a bidder is found as technically responsive.
- 12. The Director of Health Services, Govt. of Tripura, reserves the right to accept or reject any quotation or also may cancel the SNIQ without assigning any reason.

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Director of Health Services Government of Tripura, Agartala.

## Copy forwarded for information to:

- 1. The Head of Office, Directorate of Health Services.
- 2. The Office Superintendent, Store & Purchase Section, Directorate of Health Services.
- 3. The In-Charge, General Section, Directorate of Health Services.

#### Copy also forwarded for the notice board of:-

- 1. The Director of Family Welfare & P.M., Govt. of Tripura,
- 2. The Director of Panchayat, Govt. of Tripura, Agartala.
- 3. The Receipt Dispatch Section, Directorate of Health Services.

Director of Health Services Government of Tripura, Agartala.