

Government of Tripura
Directorate of Family Welfare & P.M.,
Agartala, West Tripura.

NO. F. 13 (3-60)-DFWPM/PHS/2014 (Sub)

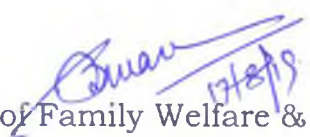
Dated 20/08/ 2019.

EMPLOYMENT NOTIFICATION

Directorate of Family Welfare & P.M., Govt. of Tripura is going to filled up 1 (one) post of Consultant/Programme Manager under National Rabies Control Programme on contract basis for 11 (eleven) months with monthly remuneration/ emolument @ Rs. 25,000/- (Rupees, twenty five thousand) only.

Sl. No.	Name of the Post	Total Post	Category wise breakup			Qualification	Age
			ST	SC	UR		
1.	Consultant/ Programme Manager	01	00	00	01	Medical Graduate (MBBS/ BHMS/ BAMS) with knowledge of Computer application or MSc (Microbiology/ Zoology/ Veterinary Science)/ MPH with One year work experience in health sector with Diploma of computer application.	Maximum age limit of applicant for competency Assessment test will be 45 years as on 17-09-2019

- Interested candidates are hereby requested to submit their Bio-data as per the prescribed format along with self attested copies of the necessary relevant documents in hard copies by 17-09-2019 during office hour, in the office of the Directorate of Family Welfare & P.M., Government of Tripura, P.N. Complex, 3rd floor, (General Section) Gurkhabasti, Agartala. Authority is not liable for any postal delay.
- All the details will be published in the Health & Family Welfare Departmental website, Tripura (www.health.tripura.gov.in) time to time.


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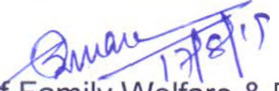
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Instruction for applicants:-

1. Competency Assessment test with 50 (fifty) multiple choice questions will be conducted for 100 (One hundred) marks, each question carry 2 marks.
2. Name of short listed eligible candidates will be published in the official website www.health.tripura.gov.in on due time for appearing in the written competency Assessment test.
3. The date, time venue and other details of the written Competency Assessment Test will be published in website of Health & Family Welfare Department, Tripura (www.health.tripura.gov.in) in due course of time.
4. The number of post may increase/ decrease or whole process may be cancelled at any time without assigning any reason.
5. Candidates who are employed should attach "No Objection Certificate (NOC)" from the current employer.
6. List of selected candidate will be published in the Health & Family Welfare Department, Tripura (www.health.tripura.gov.in) website.
7. If more than I (One) candidate gets equal mark in written examination then age of the candidate will be taken into consideration and the senior most candidate will be selected.

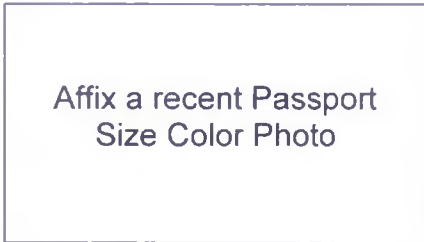
Next Page...

3. Supporting document has to be submitted in case of knowledge in computer applications for medical graduate candidates.
9. The Notice of recruitment and application format may be downloaded from website of Health & Family Welfare Department, Tripura (www.health.tripura.gov.in)
10. No TA/DA will be given for appearing in the competency Assessment Test.


Director of Family Welfare & P.M.,
Government of Tripura,
Agartala.

APPLICATION FORMAT

To
The Director of Family Welfare & P.M.,
Government of Tripura,
Gurkhabasti, 3rd floor,
P.N. Complex, Agartala.



Affix a recent Passport
Size Color Photo

Name of the post applied for :-

**Name of the Candidate :-
(In Block letter)**

Father/Husband Name :-

Nationality :-

Permanent Address with pin code (attach address proof certificate):-

Postal Address for communication with pin code:-

Cont. No/email id :-

Date of Birth (DD/MM/YY) (Attach certificate):-

Gender :-

Caste- Whether belongs to SC/ST community :-

Education Qualification (attach photocopy of the mark sheets of the last examination passed and certificate/s in support of educational qualification):-

SI. NO	Name of the Examination	Recognized university/Board/Institution	Year of Passing	Percentage of Marks obtained

Technical Qualification (attach supporting document) :-

Experience (attach supporting document) :-

Declaration:- I hereby declare that, all the information given above are true to the best of my knowledge, if any of the above information is/are found to be incorrect at a later stage, I shall be liable to be disqualified and removed from the service even after selection/joining.

(Signature of the candidate)