

GOVERNMENT OF TRIPURA  
DIRECTORATE OF FAMILY WELFARE & PREVENTIVE MEDICINE  
AGARTALA, WEST TRIPURA-799006.

NO.F.13 (1-71)-DFWPM/FSSA/2021

Agartala, dated, the 07/07 2021.

**EXPRESSION OF INTEREST (EOI) FOR IMPARTING  
FoSTaC TRAINING FOR FOOD BUSINESS OPERATORS.**

Department of Food Safety, Govt. of Tripura invites sealed Expression of Interest (EOI) from Training Partners (TP), empanelled by Food Safety and Standards Authority of India (FSSAI) for imparting FoSTaC (Food Safety Training & Certification) Training to Food Business Operators in the State of Tripura.

Interested parties may send the duly filled **Annexure-B** along with relevant documents in a sealed envelope **by 05:00 PM on 10.08.2021** addressing to the Director of Family Welfare & Preventive Medicine, Government of Tripura, PN. Complex, 2nd Floor, Health Directorate Building, Gurkhabasti, Agartala-799006, West Tripura, Email [dfwpmtripura@gmail.com](mailto:dfwpmtripura@gmail.com) (Phone No. 0381 232-6602). No EOI will be entertained, received after given date & time.

Further details/clarifications, if any, can be obtained from the Deputy Food Safety Commissioner, Directorate of FW&PM, Gurkhabasti, Agartala, West Tripura mentioned contact.

Terms & Conditions, Application Form and List of Documents required are enclosed as **Annexure A, B & C respectively** and the detailed Terms & Conditions may be seen on the website at [www.health.tripura.gov.in](http://www.health.tripura.gov.in) (**Health & Family Welfare Department, Govt. of Tripura**)

The undersigned reserves right to accept or reject any quotation without assigning any reason.

  
7.7.21

Director of Family Welfare & PM,  
Government of Tripura, Agartala.

## Annexure-A.

### Terms & Conditions

- 1) The Training Partner (TP) must arrange for the venue of the training at their own cost, with all the facilities required for the training like projectors, audio visual system, seating arrangement.
- 2) The batch formation must be duly approved by the FSSAI through its portal or the stated guidelines.
- 3) The training duration must be as per FSSAI guidelines, subject to latest Notification issued by FSSAI.
- 4) TP must provide hygiene kits with 2 aprons etc. to each trainee.
- 5) TP must provide reference manual/training manual preferably in Bengali to the trainees.
- 6) Training certificates (as approved by FSSAI) shall be provided after the completion of training.
- 7) Provision of high tea/snacks (also lunch in case of full day training session) must be provided to the trainees at the training venue.
- 8) The training venue must be conveniently located and must have hygienic conditions for delivery of the training program.
- 9) Provisions of free trainings to petty retailers/ Street Food Vendors as defined by FSSAI must be done free of cost in the designated district.
- 10) Proper reports and documentation must be maintained for every batch and must be shared with the Department of Food Safety, Govt. of Tripura for audit./reference as required.
- 11) TPs must provide awareness training related to various initiatives like RUCO, Hygiene rating with all points of Schedule IV inspection proforma, Clean Street Food Hub etc.
- 12) TPs must also report any non-compliance or deficiency or mal practices being followed by the trainee FBOs with the Department of Food Safety, Govt. of Tripura.
- 13) Trainer must possess minimum educational qualification and experience as prescribed by the FSSAI in FoSTaC brochure.
- 14) TPs must have minimum 100(hundred) batches of training in 3 years experience in this field up to 31<sup>st</sup> March, 2021 with documentary evidence.
- 15) An amount of **Rs.35,000/-**(Rupees thirty five thousand) security deposit has to be deposited by demand draft from any Nationals Bank in favour of Director of Family Welfare & Preventive Medicine, Government of Tripura, Agartala which is refundable after successful completion of the tenure without interest.

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## **Annexure-A.**

### **Terms & Conditions**

- 16) Period of selection will be initially up to 3(three) years from the date of commencement, extendable for further one year, on same terms and condition. Subject to satisfactory performance and this shall be at the sole discretion of Commissioner of Food Safety, Government of Tripura.
- 17) The selected Training Partners shall not be allowed to enter into sub contract for the Training through any other Training Partners/Person.
- 18) As this work will be assigned with mutual understanding cooperation and consent basis, in case of any disagreement or dispute, the decision of department would be final.
- 19) If the performance of the selected Training Partners is not found satisfactory during the validity of the contract, Commissioner of Food Safety, Government of Tripura reserves the right to cancel the contract unilaterally, at any stage and no claim of damage etc. from selected Training Partners will be entitled.
- 20) All COVID-19 related protocols are to be ensured as promulgated by Govt. of Tripura.



### **Annexure-B**

1.	Name of the FSSAI empanelled TP	
2.	Type of Organization (Society/Trust/Private Limited)	
3.	Registered Address	
4.	Name and Designation of the Head of Organization along with Contact No. Email & Landline/Mobile	
5.	Name & Designation of the Coordinator along with Contact No. Email & Landline/Mobile	
6.	FSSAI empanelment (Tripura State / Pan India)	
7.	Number of Trainings imparted to FBO's/Supervisors by the Training Partner	
8.	Number of Trainers cum assessor available with the TP	
9.	Number of Trainers cum assessor possessing educational qualification and experience as prescribed by the FSSAI in FoSTaC brochure	
10.	Area of specification (Manufacturing, Bakery, Retail, Catering etc.)	
11.	Interested in Clean Street Hub Program	
12.	Can Arrange for Funding Support for Clean Street Food Hub (Yes/No)	
13.	All-inclusive Training cost proposed to be charged from FBOs (Per Person) as per prescribed limit of FSSAI.	
14.	Tentative Date from when the Training can be rolled out	

Signature:



Name of Authorized Signature:

Stamp:

Date:

## **Annexure-C**

### **List of Documents to be attached**

- a) Duly filled Annexure-B and Declaration on the letter Head.
- b) Proof of Tripura/Pan India Empanelment with FSSAI.
- c) Copy of Pan Card.
- d) Copy of GST Registration Certificate.



## Declaration

I.....S/o.....  
R/o..... in my capacity as  
..... (designation) do hereby solemnly affirm that all the  
facts stated in the application are correct and true to the best of my knowledge and belief. I  
also declare that application organization has never been deregistered/banned/blacklisted  
or debarred by any government department or agency.

Signature:

Name of Authorized Signature:

Stamp:

Date:

A handwritten signature in blue ink, appearing to be "S. S. S.", is written on the right side of the page.