

GOVERNMENT OF TRIPURA
DIRECTORATE OF FAMILY WELFARE & P.M.
AGARTALA : WEST TRIPURA

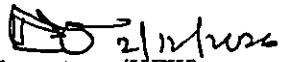
No.F.1(400-34)-Estt/FWPM/2022 (V-I)

Dated Agartala, 2nd December'2024

MEMORANDUM

It is hereby informed that the Umakanta Boys H.S.School, which was selected for conducting examination for recruitment of MPW(s) on 15th December'2024, has been changed. The said exam will now be conducted at Boys Bodhjung H.S.School, Agartala on 15/12/2024.

All other schools for this purpose and other terms & conditions shall remain unchanged.

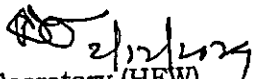

Addl. Secretary (HFW)
Government of Tripura.

To :-

- 1) The Director of Medical Education, Govt. of Tripura for information & necessary action.
- 2) The Director of Information & Technology, Government of Tripura, Agartala for kind information with a request to make necessary arrangement for uploading this Memorandum in the Departmental web-site (healthrecruitment.tripura.gov.in or <https://health.tripura.gov.in>).
- 3) The Director of Information & Cultural Affairs, Government of Tripura, Gandhighat, Agartala, Tripura for information **with a request to make necessary arrangement to publish this Memorandum in 03 (three) A1 National Newspapers and 3(three) leading Local Newspaper for wide publication.**
- 4) The Principal, Boys Bodhjung H.S. School / Umakanta Academy Boys H.S.School for information & necessary action.
- 5) The PRO, DFWPM for information & necessary action.

Copy to :-

- 1) The PS to the Secretary (Health) for kind appraisal of the Secretary (Health).
- 2) The Director of Health Services, Govt. of Tripura for information.
- 3) The Director of Family Welfare & P.M., Govt. of Tripura for information.
- 4) The Jt. Director & HOO Directorate of Family Welfare & P.M. for information & necessary action.
- 5) Dr. Biswajit Debbarma, MS, TSBTC, DFWPM (Observer of the Team A) for information & necessary action.
- 6) The Superintendent of Police, Sadar, West Tripura for information & necessary action.
- 7) The Treasury Officer, Treasury No-II, Agartala for information
- 8) Sri. Sanjib Paul, LDC, DHS for necessary action & necessary action.
- 9) _____ for information & necessary action.


Addl. Secretary (HFW)
Government of Tripura.