

IT (cell)  
S 16/6/2024

GOVERNMENT OF TRIPURA  
DIRECTORATE OF FAMILY WELFARE & PM

No. F. VI(83)-RFL/2022(Sub)

Dated, Agartala, the 14/06/2024.

**SHORT NOTICE INVITING QUOTATION**

Short Notice Inviting Quotation is hereby invited by the I/C, Director of Family Welfare & PM, Government of Tripura, Agartala from reliable resourceful experienced with valid licence holder and local authorized agency for requirement of **Refilling 03(three) nos. Nitrogen Gas Cylinders** at Regional Food Laboratory (RFL) under this Directorate of Family Welfare & P.M, Government of Tripura, Agartala. The Specification of the item in details: -


SL. No.	Name of the item with Specification	Quantity
1	Refilling of UHP Nitrogen Gas-99.999% Purity: -99.999% Weight: -140Kg/Cm <sup>2</sup> <b><u>Impurities Specification</u></b> Oxygen ≤ 2ppm Moisture ≤ 2ppm THC ≤ 0.2ppm CO+CO <sub>2</sub> ≤ Nil	03 (three) nos.
2	Transportation Charges	

**Terms and Conditions**

1. Quotation will be received by Speed Post / Registered Post/Courier Services/By receipt & dispatch section of DFW&PM only in sealed covers addressed to **"I/C, Director of Family Welfare & P.M., Government of Tripura, P.N. Complex, Gurkhabasti, P.O. Kunjaban, Agartala-799006"** up to 4.00 PM of **05-07-2024**. **Quotation may be opened on 08-07-2024, if possible. "Quotation document vide number" to be mentioned in bold letters on the sealed envelop.** Quotation received after the aforesaid date and time shall be rejected. The I/C, Director of Family Welfare & P.M. shall not remain responsible for any postal delay. Bidders are requested to provide detailed address along-with Pin Code, Phone No. and Fax/email ID etc. for communication.
2. The interested bidders shall submit the bids in **2(two) parts, namely "Technical Bid and Financial Bid"**. The 2-bids should be put in two separate sealed envelopes, indicating on the cover as to which one is the technical bid and which one is the financial bid. The 2 envelopes shall, thereafter, be placed inside a large sealed cover and the same may be submitted. The "Technical Bid" shall contain all details regarding the item offered by the bidder, compliance of terms and conditions, submission of documents etc. in other words, everything except the rate offered. The "Financial Bid" shall contain the rate offered.
3. All required documents as per Specification of the item should be submitted along with quotation.
4. Payment to successful Bidders shall be made on bill basis only after complete execution of supply order. No advance payment shall be made under any circumstances.
5. Income Tax/other Tax shall be deducted from the bill where applicable as per guidelines of the Government.
6. Self-certified Xerox copy of PAN Card, GST Certificate & Valid licence related to the work, letter of authorization (if any), should be submitted with quotation.
7. The rate should be typed and quoted both in figure and words clearly in Indian currency. **The rate of GST should be mentioned separately and clearly in the quotation.**
8. Time allowed for Technical Clarification during technical evaluation is 2 (two) days.
9. The supply/work order of any item must be completed **within 30(thirty) days** from the date of issue of order **otherwise the order shall be automatically cancelled.**

The undersigned reserves right to accept or reject any quotation without assigning any reason.

Visit Website [www.health.tripura.gov.in](http://www.health.tripura.gov.in)

  
I/C, Director of Family Welfare & PM  
Government of Tripura, Agartala.

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**Copy to the Notice Board of: -**

1. The Directorate of Family Welfare & P.M, Govt. of Tripura, Agartala.
2. The Directorate of Health Services, Govt. of Tripura, Agartala.
3. The Directorate of Panchayet, Govt. of Tripura, Agartala.
4. The State Nodal Officer, IT DHS, Govt. of Tripura, Agartala for uploading in Govt. Web-Side.
5. The Nodal Officer, Regional Food Laboratory (RFL), DFW&PM, Govt. of Tripura, Agartala.
6. The Receipt & Dispatch Section, DFWPM, Govt. of Tripura, Agartala for kind information & necessary action



I/C, Director of Family Welfare & PM  
Government of Tripura, Agartala.