

GOVERNMENT OF TRIPURA  
DIRECTORATE OF HEALTH SERVICES

No.F. 5-III(10)/STORE/DHS/2022

Dated, Agartala, the 17 / 11/2023

**SHORT NOTICE INVITING QUOTATION**

Sealed quotation is hereby invited by the Director of Health Services, Government of Tripura, Agartala from the resourceful, experienced person of local agency for repairing of wooden Table, Steel Almirah, Revolving Chair etc. for use of this Directorate, Agartala.

The quotation submission start date:- 17-11-2023

The quotation will be submission End date on 24/11/2023 up to 05.P.M .

**Terms and Conditions of the quotation**

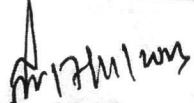
1. Quotation shall be submitted in sealed cover addressing to Director of Health Services, Government of Tripura, P.N. Complex, Gurkhabasti, P.O. Kunjaban, Agartala-799006, up to 5 pm of 24/11/ 2023.
2. Quotation shall be submitted mentioning the quotation number and date over the sealed envelope.
3. **Xerox copy of PAN CARD NO should be submitted with quotation.**
4. **Submitted GST Registration Certificate.**
5. The work order copy to be submitted along with the bill .Payment will be made on bill basis.
6. The rate should be quoted in figurs & words.
7. The rate mentioned including / excluding **GST**.
8. **The Director of Health Services, Govt. of Tripura, reserves right to accept or reject any quotation without assigning any reason.**

Details as given below:-

Sl. No.	Name of the section	Name of items	Quantity
1	Store & purchase section	Steel Almirah (big.size) (Colour)	14 nos.
		Steel Almirah (small size) repairing (Lock & Key,)	07 nos.
		Steel table Drawer repairing (Lock & Key,)	08 nos.
		Wooden Chair with Arm (Repair)	05 nos.
		Wooden Table (Repair)	04 nos.
2	Law Cell	Steel Almirah (Log & Key, Colour)	04 nos.
		Secretariat Table ( Drawyer, Lock & Key)	04 nos.
3	General section	Steel Almirah ( Colour & Repair)	06 nos.
4	Planning & Budget section	Steel Almirah (big.size) (Colour )	05 nos.
		Steel Almirah (Small.size) (Colour )	02 nos.
		Revolving Chair ( Repairing for changing wheels)	01 no
5	Accounts section	Steel Almirah (big.size & Small) (Colour-4 ,	04 nos.
		Half Secretariat Table(Steel) (Lock & Key-)	03 nos.
		Steel Almirah (Lock & Key-)	03 nos.
		Half Secretariat Table Wooden (Repairing) door lock & key etc.	02 nos.
		Wooden Chair ( Repair Arms )	02 nos.

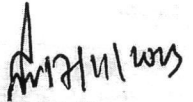
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6	Estt. Bill section	Steel Almirah (big. Size, (Repair Colour)	09 nos.
		Steel Almirah (Lock & Key)	2 nos.
7	THASP section	Wooden Table (addition of centre stretcher (No-1)	01 nos.
		Steel Half Secretariat Table (Broken handle repair (No-2 Table)	01 no.
		Steel Half Secretariat Table 1. Broken Lock & Key ( table No-3) ii) Damaged formica replacement ( table No-3)	06 nos.
		Wooden Chair with Arm (Repair)	01 no.
8	Establishment section (Unit-I,II,III,IV,V)	Steel Almirah (big.size) (Almirah door with key)	01 no.
		Steel Almirah (big.size) (key only)	01 no.
		Wooden Chair with Arm (Repair)	01 no.
		Steel Almirah (big.size) (lock with handle change, Paint)	36 nos.
9	Receipt and Despatch section	Steel Almirah (Colour)	06 nos.
		Steel Almirah (Lock & Key)	02 nos.
		Repairing of Wooden table bit	02 nos.
		Repairing of Wooden table Dwyer	01 nos.

  
Dr. Supriya Mallik  
I/C Director of Health Services  
Govt. of Tripura, Agartala.

**Copy to for information and necessary action to:-**

1. The P.R.O., I.E.C. Bureau, Directorate of F.W.&P.M., Govt. of Tripura, Agartala.
2. The In- Charge, Receive & Dispatch Section, Health Directorate of Agartala.
3. The Nodal Officer, IT, Director of Health Services, Agartala.

  
Dr. Supriya Mallik  
I/C Director of Health Services  
Govt. of Tripura, Agartala.