

Government of Tripura  
Directorate of Family Welfare & PM.

No.F.10 (151)-DFW&PM/S&P/ 2018-19(2)

Dated, Agartala, the 31/10/2022.

SHORT NOTICE INVITING QUOTATION

Short Notice Inviting Quotation (SNIQ) is hereby invited by the Director of Family Welfare & PM, Government of Tripura, Agartala from reliable, resourceful experienced firms with valid license and Local authorized agency regarding procurement of Instruments for the use of ANM(R) Training Institute, Santirbazar, South Tripura under this Directorate of FW&PM, Govt. of Tripura, Agartala.

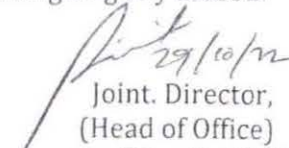
The details of the instrument & specification are tabulated below:

| Sl. No. | Name of the items with specifications  | Quantity       |
|---------|--|----------------|
|         | <b>"Instrument"</b>                    |                |
| 1.      | Steel surgical scissor straight 5 inch | 06(six) nos.   |
| 2.      | Kochers forceps straight- 6 inch       | 06(six) nos.   |
| 3.      | Steel needle holder- 6 inch            | 04 (four) nos. |
| 4.      | Cheatele forceps -10 inch              | 02(two) nos.   |
| 5.      | Suture cutting scissor- 6 inch         | 02(two) nos.   |
| 6.      | Episiotomy scissor steel - 6 inch      | 04 (four) nos. |
| 7.      | Straight scissor- 9 inch               | 02(two) nos.   |
| 8.      | B. P instrument Mercury                | 02 (two) nos.  |
| 9.      | B.P instrument dial                    | 02 (two) nos.  |
| 10      | D & C set                              | 01(one) no.    |

Terms and Conditions.

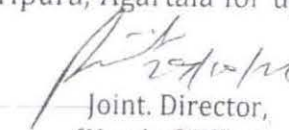
1. Quotation shall be dropped in the Tender Box at Office of the undersigned (Store & Purchase Section) in sealed cover, addressing to the Director of Family Welfare & PM, Govt. of Tripura, PN. Complex, 2nd floor, Health Directorate Building, Gurkhabasti, Agartala-799006 on or before **24/11/2022** up to **04:00 pm**. Quotation may be opened on **25/11/2022**, if possible.
2. Xerox copy of PAN Card & GST should be submitted with quotation.
3. Payment will be made on bill basis & the rate should be quoted in figures & words inclusive of taxes in Indian currency.
4. The interested bidders will submit the bids in 2(two) parts, namely **"Technical Bid and Financial Bid"**. The bids should be put in two separate sealed envelopes, indicating technical bid and financial bid. The 2 envelopes will, thereafter, be placed inside a large sealed cover. Short Notice Inviting Quotation (SNIQ) for **"INSTRUMENT"** should be written on outer envelope with file number. Bidder name should be written clearly on each envelop. **The "Technical Bid " shall contain all details regarding the item offered by the bidder, compliance of terms and conditions, submission of documents etc. in other words, everything except the rate offered. The "Financial Bid" shall contain only the rate offered by the bidder.** While processing the bids, the technical bids will be opened first and the eligible bidders will be short-listed. Thereafter, financial bids of only short listed bidders will be opened for consideration.
5. Each item will be considered separately for lowest rate. If two or more bidders quoted same rate for one item, then total quantity will be divided equally for each bidder.
6. The supply order of any item must be completed within 30 days from the date of issue of order.
7. The undersigned reserves right to accept or reject any quotation without assigning any reason.

Visit Website [www.health.tripura.gov.in](http://www.health.tripura.gov.in)

  
Joint. Director,  
(Head of Office)  
Directorate of Family Welfare & PM  
Government of Tripura, Agartala.

Copy paste to the notice board of:-

1. The Directorate of Family Welfare & P.M, Govt. of Tripura, Agartala. .
2. The Directorate of Health Services, Govt. of Tripura, Agartala.
3. The Directorate of Panchayet, Govt. of Tripura, Agartala.
4. The Nodal Officer (IT), Directorate of Health Services, Govt. of Tripura, Agartala for upload in the website [www.health.tripura.gov.in](http://www.health.tripura.gov.in)
5. The Receipt & Dispatch Section, DFWPM, Agartala.

  
Joint. Director,  
(Head of Office)  
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