

**Most Urgent**

F.5-II (1-8)/Store/DHS/2015-2016  
GOVERNMENT OF TRIPURA  
DIRECTORATE OF HEALTH SERVICES

Dated, Agartala the 16<sup>th</sup> May 2015

CORRIGENDUM

**Please read** "Sealed tender are invited by the undersigned on behalf of the Governor of Tripura from the reputed and experienced manufacturer supply of medicines for the year 2015-16", **in place of** Sealed tender are invited by the undersigned on behalf of the Governor of Tripura from the reputed and experienced manufacturer supply of medicines for the year 2014-15".& include **NIT CLAUSE NO.38-** "the manufacturerer should have yearly turn over about 200 crores." in terms & conditions of medicine tender for the year 2015-2016, in which was already issued from this directorate vide no. F.5-II (1-8)/Store/DHS/2015-2016 dated 08.05.2015.

Director of Health Services,  
Govt. of Tripura: Agartala.

Copy forwarded for information and necessary action to:-

1. The Director of Information & Cultural Affairs, Govt.of Tripura, Agartala.
2. The P.R.O., Directorate of FW & PM, Govt.of Tripura, Agartala.
3. The In-Charge, Receipt & Despatch Section, Health Directorate, Agartala.
4. The Nodal Officer, [www.tripura.gov.in](http://www.tripura.gov.in) & [www.health.tripura.gov.in](http://www.health.tripura.gov.in). Agartala.

Director of Health Services,  
Govt. of Tripura: Agarta