

Government of Tripura  
Directorate of Family Welfare & P.M.

No.F.10 (151)-DFW&PM/S&P/ 2018-19

Dated, Agartala, the 23/08/2022.

SHORT NOTICE INVITING QUOTATION

Short Notice Inviting Quotation is hereby invited by the Director of Family Welfare & PM, Government of Tripura, Agartala from reliable, resourceful experienced firms with valid license and Local authorized agency regarding procurement of Lab Articles, for the use of ANM(R) Training Institute, Santirbazar, South Tripura under this Directorate of FW&PM, Govt. of Tripura, Agartala.

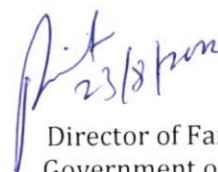
The details of the articles & specification are tabulated below:

Sl. No.	Name of the items with specifications	Quantity
<b>"Lab. Articles"</b>		
1.	Mannequin / Simulator Adult.	01(one) no.
2.	Steel Tray 16" x 24" with cover	10 (ten) nos.
3.	Knife dish 8"x5"	08(eight) nos.
4.	Steel Bowel 16" Diameter	05(five) nos.
5.	Steel bowel with lid 8"	10 (ten) nos.
6.	Steel bowel small 4"	10 (ten) nos.
7.	Steel kidney dish length -25cm with 11cm	10 (ten) nos.
8.	Stainless steel spirit lamp	04 (four) nos.
9.	Sterilizer 5 Ltr. Stainless Steel	01(one) no.
10.	Test tube 50ml	50 (Fifty) nos.
11.	Test tube holder	04 (four) nos.
12.	Plastic test tube stand with 10 holder	04 (four) nos.
13.	Steel feeding cup	06(six) nos.

Terms and Conditions.

1. Quotation shall be dropped in the Tender Box at Office of the undersigned (Store & Purchase Section) in sealed cover, with separate heading addressing to the Director of Family Welfare & PM, Govt. of Tripura, PN. Complex, 2nd floor, Health Directorate Building, Gurkhabasti, Agartala-799006 on **13/09/2022** up to **04:00 pm**. Quotation may be opened on **15/09/2022**, if possible.
2. Xerox copy of PAN Card & GST should be submitted with quotation.
3. Payment will be made on bill basis & the rate should be quoted in figures & words inclusive of taxes in Indian currency.
4. The undersigned reserves right to accept or reject any quotation without assigning any reason.
5. The interested bidders shall submit the bids in 2(two) parts, namely "Technical Bid and Financial Bid". The 2-bids should be put in two separate sealed envelopes, indicating on the cover as to which one is the technical bid and which one is the financial bid. The 2 envelopes shall, thereafter, be placed inside a large sealed cover and the same may be submitted. **The "Technical Bid " shall contain all details regarding the item offered by the bidder, compliance of terms and conditions, submission of documents etc. in other words, everything except the rate offered. The "Financial Bid" shall contain only the rate offered by the bidder.** While processing the bids, the technical bids will be opened first and the eligible bidders meeting requirement will be short-listed. Thereafter, financial bids of only short listed bidders will be opened for consideration

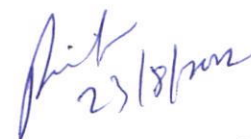
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23/8/2022

Director of Family Welfare & PM  
Government of Tripura, Agartala.

Copy paste to the notice board of:-

1. The Directorate of Family Welfare & P.M, Govt. of Tripura, Agartala.
2. The Directorate of Health Services, Govt. of Tripura, Agartala.
3. The Directorate of Panchayet, Govt. of Tripura, Agartala.
4. The Receipt & Dispatch Section, DFWPM, Agartala.

  
23/8/2022

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Short Notice Inviting Quotation is hereby invited by the Director of Family Welfare & PM, Government of Tripura, Agartala from reliable, resourceful experienced firms with valid license and Local authorized agency regarding procurement of Instruments items for the use of ANM(R) Training Institute, Santirbazar, South Tripura under this Directorate of FW&PM, Govt. of Tripura, Agartala.


The details of the articles & specification are tabulated below:

Sl. No.	Name of the items with specifications	Quantity
	<b>"Instrument"</b>	
1.	Steel surgical scissor straight 5 inch	06(six) nos.
2.	Kochers forceps straight 6"	06(six) nos.
3.	Steel needle holder 13 x1 x 3 cm	04 (four) nos.
4.	Cheatele forceps 1 x 8x 30cm	02(two) nos.
5.	Suture cutting scissor 6"	02(two) nos.
6.	Episiotomy scissor steel 6"	04 (four) nos.
7.	Straight scissor 38.3 x 2.5 x 10 cm	02(two) nos.
8.	B.P instrument dial & B. P instrument Mercury	02 + 02 =04 (four) nos.
9.	D & C set	01(one) no.

Terms and Conditions.

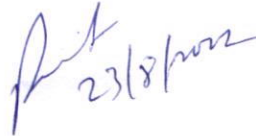
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