

GOVERNMENT OF TRIPURA  
DIRECTORATE OF FAMILY WELFARE & PM

No. F.13(1-97)-DFWPM/FSSA/2022

Dated, Agartala, the 08/12/2022.

**SHORT NOTICE INVITING QUOTATION**

Short Notice Inviting Quotation are hereby invited by the Director of Family Welfare & PM, Government of Tripura, Agartala from reliable resourceful experienced agency with valid licence holder for procurement of printing of manual for Food Safety Officers (in Booklet Form) under this Directorate of Family Welfare & P.M, Government of Tripura, Agartala. The specification of the items in details;

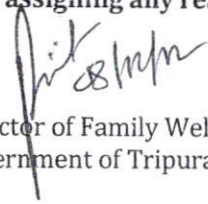
SL.No.	Name of items with specification	Quantity
1	Size of the manual:-6" x 9"	25 nos. (may increase or decrease)
2	Total Pages:-352(including cover pages)	
3	Paper quality:-Colored Coated glossy paper	
4	Type of binding:-Side Sewn binding	
5	Other specification:- Colors that differentiate each chapter should also be visible in three edges (top, fore and tail) of the booklet.	
The e-version of the manual is available on FSSAI website ( <a href="https://www.fssai.gov.in/knowledge-hub.php?hubname=Book, Report, Manuals">https://www.fssai.gov.in/knowledge-hub.php?hubname=Book, Report, Manuals</a> )		

**Terms and Conditions**

1. Quotation will be received by Speed Post / Registered Post/Courier Services/By receipt & dispatch section of DFW&PM only in sealed covers addressed to "Director of Family Welfare & P.M., Government of Tripura, P.N. Complex, Gurkhabasti, P.O. Kunjaban, Agartala-799006" **up to 4.00 PM of 29-12-2022. Quotation may be opened on 31-12-2022, if possible. "Quotation document vide number" to be mentioned in bold letters on the sealed envelop.** Quotation received after the aforesaid date and time shall be rejected. The Director of Family Welfare & P.M. shall not remain responsible for any postal delay. Bidders are requested to provide detailed address along with Pin Code, Phone No. and Fax/email ID etc. for communication.
2. The interested bidders shall submit the bids in 2(two) parts, namely "**Technical Bid**" and "**Financial Bid**". The 2-bids should be put in two separate sealed envelopes, indicating on the cover as to which one is the technical bid and which one is the financial bid. The 2 envelopes shall, thereafter, be placed inside a large sealed cover and the same may be submitted. The "Technical Bid " shall contain all details regarding the item offered by the bidder, compliance of terms and conditions, submission of documents etc. in other words, everything except the rate offered. The "Financial Bid" shall contain the rate offered.
3. Payment to successful Bidders shall be made on bill basis only after complete execution of supply order. No advance payment shall be made under any circumstances.
4. Income Tax/other Tax shall be deducted from the bill where applicable as per guidelines of the Government.
5. Self certified Xerox copy of PAN Card, GST Certificate & Valid licence, letter of authorization(if any),past experience (if any) should be submitted with quotation.
6. The rate should be typed and quoted both in figure and words clearly in Indian currency. The rate of GST should be mentioned separately and clearly in the quotation.
7. The supply order of any item must be completed **within 15(fifteen) days** from the date of issue of order.

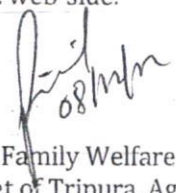
**The undersigned reserves right to accept or reject any quotation without assigning any reason.**

**Visit Website [www.health.tripura.gov.in](http://www.health.tripura.gov.in)**

  
Director of Family Welfare & PM  
Government of Tripura, Agartala.

**Copy to the Notice Board of:-**

1. The Directorate of Family Welfare & P.M, Govt. of Tripura, Agartala.
2. The Directorate of Health Services, Govt. of Tripura, Agartala.
3. The Directorate of Panchayet, Govt. of Tripura, Agartala.
4. The Nodal Officer, IT DFWPM, Govt. of Tripura, Agartala for uploading in Govt. web-side.
5. The Dy. FSC, DFW&PM, Govt. of Tripura, Agartala.
6. The Receipt & Dispatch Section, DFWPM, Govt. of Tripura, Agartala.

  
Director of Family Welfare & PM  
Government of Tripura, Agartala.