


GOVERNMENT OF TRIPURA
DIRECTORATE OF HEALTH SERVICES
AGARTALA: WEST TRIPURA

No.F.2(1-155)-MS/ESTT/2014(Sub-II) Dated, Agartala, the 31/03/ 2018

EXPRESSION OF WILLING FOR DEPUTATION SERVICE

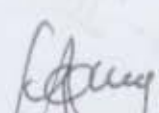
The Deputy Director (Estt.), Sardar Vallabhbhai Patel National Police Academy, Govt. of India, Ministry of Home Affairs, Hyderabad-500052 intimated for nomination of candidate for filling up the post of X-ray Technician in the SVP National Police Academy on deputation basis. Detail of pay and allowances and eligibility conditions along with application format of the above posts are available on the department website health.tripura.gov.in.

Applications are invited from the willing in-service Radiographer under the Health and F.W. Department, Govt. of Tripura in the prescribed proforma in Annexure-II to be submitted the Director of Health Services for sponsoring the candidate on or before **04-04-2018**.


(Dr. J.K. Dev Varma)
Ex. Officio Additional Secretary and
Director of Health Services
Government of Tripura,
Agartala

Annexure-I

| | | |
|-------|----------------------------|--|
| S. No | | |
| 01 | Name of the Post | X-ray Technician |
| 02 | Classification of the post | General Central Service Group-'C' Non-Gazetted Non-Ministerial |
| 03 | Level in the Pay Matrix | Level-4 of the Pay Matrix Rs. 25500-81,100/- (Revised) Pay Band-1 Rs. 5200-20,200/- and Grade Pay Rs. 2,400/- (Pre-revised) |
| 04 | DA, HRA & other allowances | As admissible under the Central Government orders from time to time. |
| 05 | Training Allowance | Not Applicable |
| 06 | Method of Recruitment | By deputation |
| 07 | Eligibility Criteria | <u>Deputation:</u> Officers under the Central Government or State Government or Union territory or Autonomous Bodies or Public Sector Undertakings or Statutory Bodies or Recognised Research Institutions or universities and Semi Government organisations: (i) Holding analogous posts in the parent cadre with three years regular service in the Level-4 of the Pay Matrix. |
| 08 | Nature of Duties | 1. Taking X-rays of the patients who are advised for X-ray by the Doctors. 2. To create X-ray images of the parts of the human body using Radiographic Equipment. 3. To assist in the diagnosis of medical problems. 4. Issuing of X-ray films/reports to the patients. |


(Dr. K. Madhukar Shetty)
Deputy Director (Estt)

CURRICULUM VITAE PROFORMA

1. Name of the Candidate :
(in Block Letters)
2. Date of Birth :
(in Christian era)
3. Date of retirement under :
Central/State Government Rules.
4. Educational Qualifications :
5. Whether Educational and other qualifications :
required for the post are satisfied. (If any
qualification has been treated as equivalent to
the one prescribed in the Rules, state the
authority for the same)

| | Qualification/ Experience Required | Qualifications/ Experience possessed by The officer |
|-----------|--|--|
| Essential | (1) (2) (3) | |
| Desirable | (1) (2) | |

6. Please State clearly whether in the light :
of entries made by you above, you meet
the requirement of the post.
7. Details of Employment, in chronological order. Enclose a separate sheet duly
authenticated by your signature, if the space below is insufficient.

| Office / Institution | Post held | From | to | Scale level in the pay Matrix and present basic pay. | Nature of duties (in detail) |
|-------------------------|-----------|------|----|--|------------------------------------|
| | | | | | |

8. Nature of present employment i.e. :
Ad-hoc or Temporary or Quasi-
Permanent or Permanent.
9. In case the present employment :
is held on deputation/contract basis,
please state -
(a) The date of initial appointment :
(b) Period of appointment on deputation/
contract.

Contd...2/-

(c) Name of the parent office/
Organization to which you belong.

10. Additional details about present employment

Please state whether working under
(indicate the name of your employer
against the relevant column)

- a) Central Govt.
- b) State Govt.
- c) Others

11. Please state whether you are working
in the same Department and are in the
feeder grade or feeder to feeder grade.

12. Are you in Revised Scale of Pay? If
yes, give the date from which the
revision took place and also
indicate the pre-revised scale.

13. Total emoluments per month now
drawn.

14. Additional information, if any,
which you would like to mention in
support of your suitability for the post.
(This among other things may provide
information with regard to (i) additional
academic qualifications (ii) professional
training and (iii) work experience over
and above prescribed in the Vacancy
Circular/Advertisement)
**(Note: Enclose a separate sheet, if the
space is insufficient).**

15. Please state whether you are applying for
deputation

16. Whether belongs to SC / ST

17. Remarks
(The candidates may indicate information with regard to (i) Research publications and reports and special projects (ii) Awards/Scholarship/Official Appreciation (iii) Affiliation with the professional Bodies/institutions/societies and (iv) any other Information.
(NOTE:-Enclose a separate sheet if the space is insufficient)

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Station :

Signature of the Candidate

Date :

Address _____

Contact No./
Mobile No.

Countersigned

(Employer with Seal)

Certificate to be given by Head of the Office of the Applicant

1. Certified that particulars furnished by Shri/Smt./Ku. _____ have been verified from his/her record and found correct.
2. No vigilance case is either pending or contemplated against Shri/Smt./Km. _____. His/her integrity is certified.
3. No major/minor penalty was imposed on Shri/Smt./Km. _____ for the last 10 years as per records in the Ministry / Deptt.

Signature of Head of the Office
with seal.

Note : Annual Confidential Reports in original or their attested copies by the competent authority with rubber stamp on each page for the last five years (i.e. from 2012-13 to 2016-17) along with Integrity, Vigilance/Cadre clearance Certificate and details of Major/Minor penalty for the last 10 years (in separate sheet) should be enclosed.